



ST. JOHN'S LUTHERAN CHURCH & SCHOOL

ORDER OF DIVINE SERVICE



**TENTH SUNDAY
AFTER PENTECOST**
AUGUST 2, 2026

WELCOME! TODAY WE CELEBRATE THE LORD'S HOLY COMMUNION



For baptized Christians (Matthew 28:19) who have been instructed in the faith (Galatians 6:6), The Lord's Supper is our participation in the body and blood of Jesus Christ (1 Corinthians 10:16), as the one body of Christ (1 Corinthians 10:17), to receive forgiveness of sin (Matthew 26:28) and to proclaim the Lord's death until He comes (1 Corinthians 11:26).

So that those who partake of the Lord's Supper do so in a worthy manner (1 Corinthians 11:27) and not to their harm (1 Corinthians 11:29), let us each examine ourselves (1 Corinthians 11:28):

- Do you believe that you are a sinner? That you have sinned in thought, word and deed?
- Are you sorry for your sin?
- Do you trust that Jesus Christ gives forgiveness of sin through His Supper?
- Do you believe that the body and blood of Jesus are present in, with and under the bread and wine?
- Do you seek to lead godly lives by the power of the Holy Spirit?

Please speak to a pastor or usher if you have questions. Gluten-free wafers are provided upon request. Non-alcoholic grape juice is provided in the center of each communion tray. Those who are not communing may come forward for a blessing from the pastor.

AS WE GATHER



After a meal, does your family pray Psalm 136:1, "Give thanks to the Lord, for He is good, for His steadfast love endures forever"? That short prayer is not just a reminder to say "thank You" to God, who provides daily bread for our bodies. It also repeats why God provides, specifically, because of "His steadfast love." In fact, if you pray that entire psalm, it lists the many ways God provides for all our needs of body and soul. The rich Hebrew word translated "steadfast love" reflects not only God's general attitude but also His mighty acts and deeds to provide for His people's entire lives and well-being. Jesus' provision of food for the people in the wilderness (Matthew 14) as well as "our daily bread" call to the mind of faith His ultimate gift of love, the forgiveness of our sins. As the prophet Isaiah speaks of the "rich food" God provides "that your soul may live" (Isaiah 55:2-3), so the humble Meal of bread and wine in the Sacrament of the Altar causes us to remember the greatest work of our Lord's steadfast love on the cross.

THE PRELUDE

THE TOLLING OF THE BELL

WELCOME

Please stand

INVOCATION HYMN

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Ghost.

C Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and Thou forgavest the iniquity of my sin.**

Please Kneel/Sit

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS & ABSOLUTION

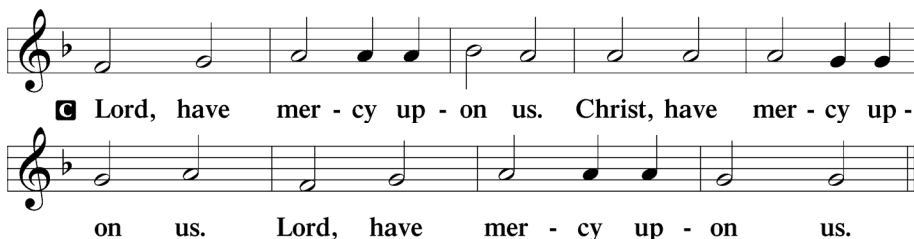
- C** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Ghost.
- C** **Amen.**

Please stand

SERVICE OF THE WORD

KYRIE

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

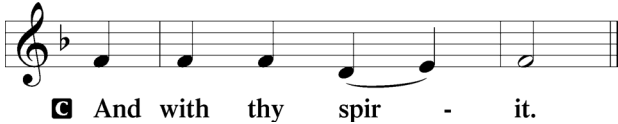


Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please sit

FIRST READING

Isaiah 55:1–5

A The Old Testament Reading is from Isaiah, chapter 55.

¹"Come, everyone who thirsts,
come to the waters;

and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;

hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you."

A This is the Word of the Lord.

C Thanks be to God.

ANTHEM

Cantate Domino

Hans Leo Hassler (1564-1612)



*Sing to the Lord a new song, sing to the Lord all the earth.
Sing to the Lord bless his Name. Announce from day to day his salvation.*

PSALM

Psalm 136:1–9; antiphon: v. 26

A Give thanks to the LORD, for he is good,
for his steadfast love endures forever.

C Give thanks to the God of gods,
for his steadfast love endures forever.

A Give thanks to the Lord of lords,
for his steadfast love endures forever;

C to him who alone does great wonders,
for his steadfast love endures forever;

A to him who by understanding made the heavens,
for his steadfast love endures forever;

C to him who spread out the earth above the waters,
for his steadfast love endures forever;

A to him who made the great lights,
for his steadfast love endures forever;

C the sun to rule over the day,
for his steadfast love endures forever.

A the moon and stars to rule over the night,
for his steadfast love endures forever;

A The Epistle is from Romans, chapter 9.

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

A This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA AND VERSE

John 6:68



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



C Glo - ry be to Thee, O Lord.

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

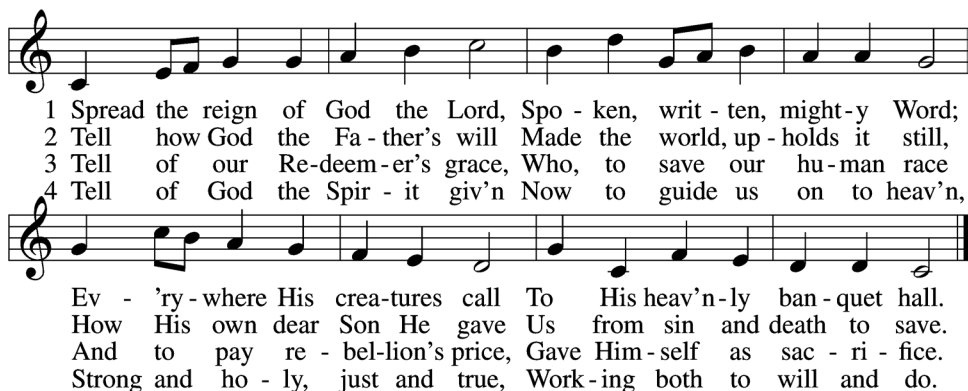
[P] This is the Gospel of the Lord.



Please sit

SERMON HYMN

830 Spread the Reign of God the Lord



5 Enter, mighty Word, the field;
 Ripe the promise of its yield.
 But the reapers, oh, how few
 For the work there is to do!

6 Lord of harvest, great and kind,
 Rouse to action heart and mind;
 Let the gath'ring nations all
 See Your light and heed Your call.

Please stand

NICENE CREED

**☐ I believe in one God, the Father Almighty,
Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
Being of one substance with the Father,
By whom all things were made;**

**Who for us men and for our salvation came down from heaven
and was incarnate by the Holy Ghost of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried;
and the third day He rose again according to the Scriptures
and ascended into heaven
and sitteth on the right hand of the Father;
and He shall come again with glory to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
The Lord and Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spake by the Prophets.
And I believe in one holy Christian and Apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Please kneel or sit

PRAYER OF THE CHURCH

P Let us pray together in Christ Jesus for all people according to their needs. For faith to act in love and service to people, as we follow Jesus through the seasons and changes of life, let us pray to the Lord:

C Lord, have mercy.

P For peace in the midst of conflict rather than freedom from it, let us pray to the Lord:

C Lord, have mercy.

P For kind pastors who speak the peace Jesus embodied through the Law and the Gospel, let us pray to the Lord:

C Lord, have mercy.

P For all who hold positions of public trust in this and every land that all people may live in peace, let us pray to the Lord:

C Lord, have mercy.

P For the healing of the sick and peace to all who suffer in body, mind, or spirit [*especially . . .*], let us pray to the Lord:

C Lord, have mercy.

P For the good of all who partake this day of the Holy Supper of Jesus' body and blood, let us pray to the Lord:

C Lord, have mercy.

P For life eternal under God's reign with all the saints in light, let us pray to the Lord:

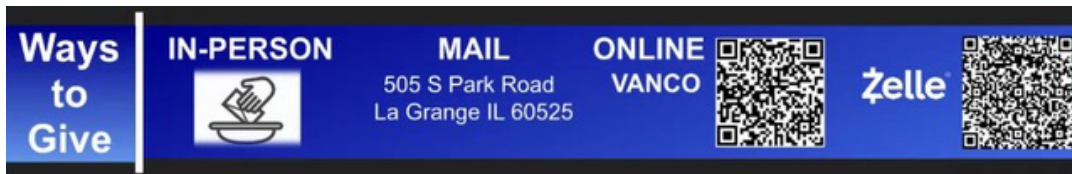
C Lord, have mercy.

P Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C Amen.

Please sit

OFFERING



ANTHEM

FIVE SOLAS

Kyle Pederson (b. 1971)



Kathleen Monson, *soprano*

Katrina Dato, *alto*



Credo in fidem solam, pensito

Faith alone. Grace alone. Christ alone. Word alone

Credo in solam gratiam, meditor

To God alone be the Glory

Please stand

OFFERTORY

Psalm 51:10–12

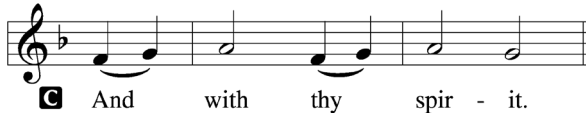
C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

SERVICE OF THE SACRAMENT

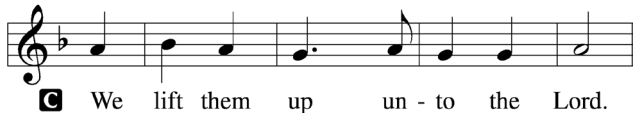
PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks unto the Lord, our God.

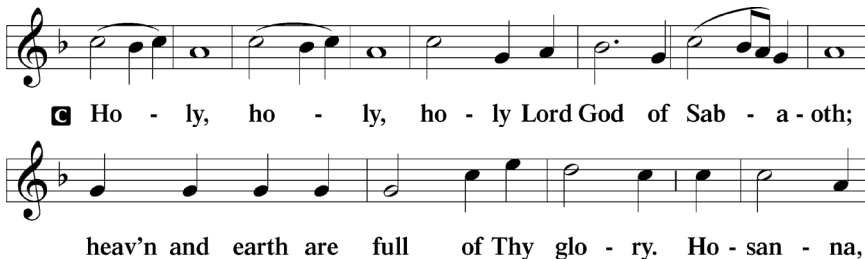


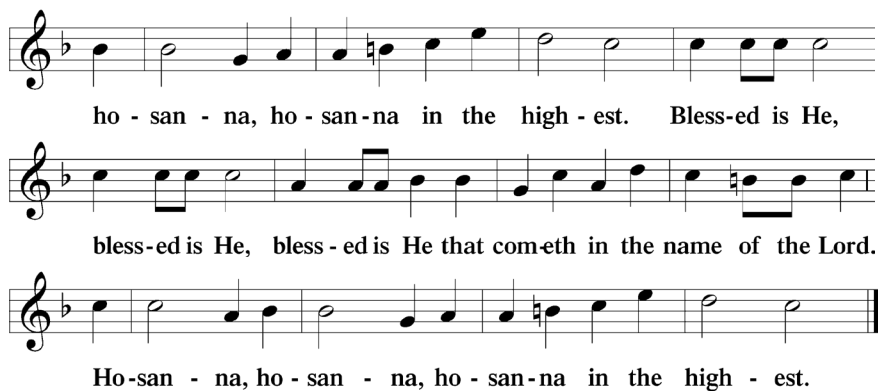
PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9





LORD'S PRAYER

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be thy name,
Thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He brake it and gave it to His disciples saying "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also, He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My Blood, which is shed for you for the remission of sins. This do, as oft ye drink it, in remembrance of Me."

P The peace of the Lord be with you always.

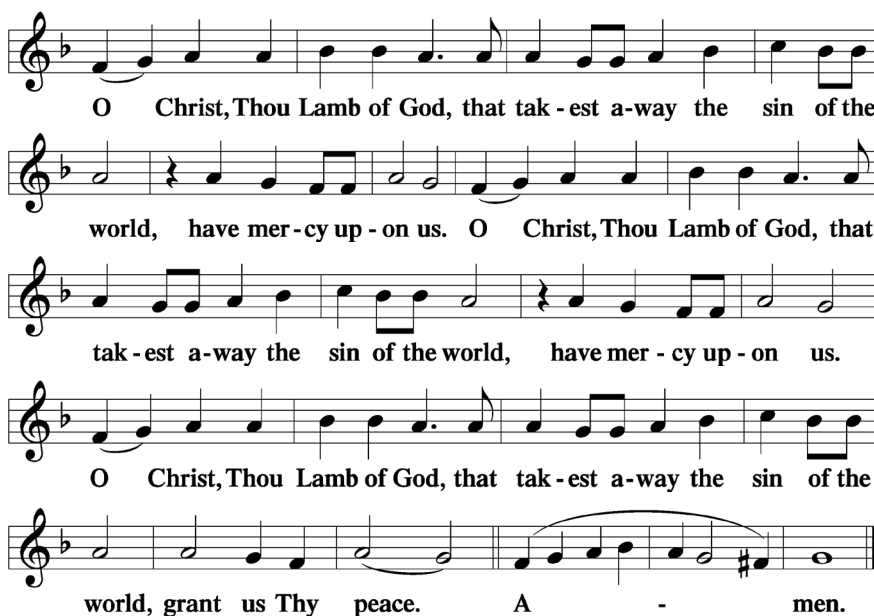


C A - men.

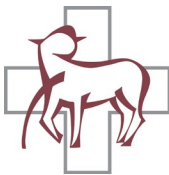
The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

AGNUS DEI

John 1:29



Please sit



1 Lord, 'tis not that I did choose Thee; That, I know, could
 2 It was grace in Christ that called me, Taught my dark - ened
 △ 3 Praise the God of all cre - a - tion; Praise the Fa - ther's

nev - er be; For this heart would still re - fuse Thee Had Thy
 heart and mind; Else the world had yet en - thrall'd me, To Thy
 bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and

grace not cho - sen me. Thou hast from the sin that stained me
 heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;
 King en - throned a - bove. Praise the Spir - it of sal - va - tion,

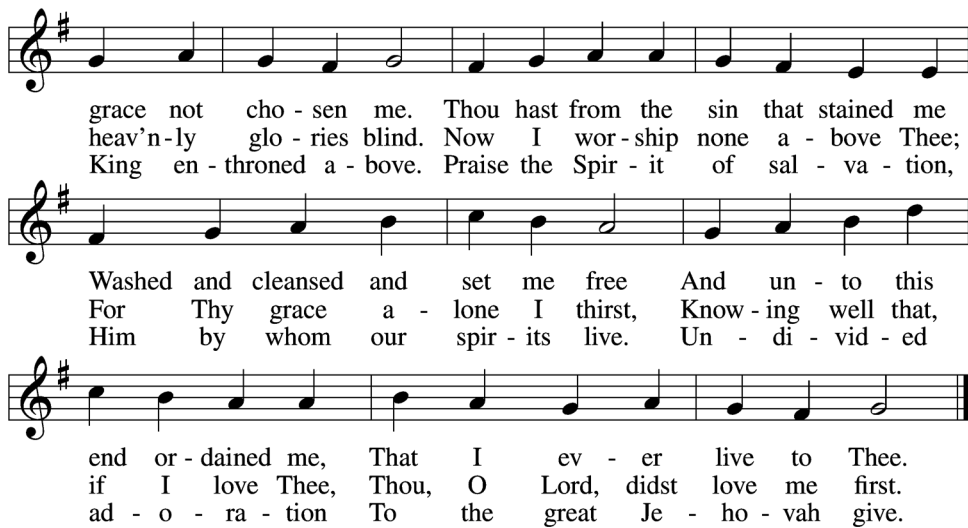
Washed and cleansed and set me free And un - to this
 For Thy grace a - lone I thirst, Know - ing well that,
 Him by whom our spir - its live. Un - di - vid - ed

end or - dained me, That I ev - er live to Thee.
 if I love Thee, Thou, O Lord, didst love me first.
 ad - o - ra - tion To the great Je - ho - vah give.

573 Lord, 'Tis Not That I Did Choose Thee

1 Lord, 'tis not that I did choose Thee; That, I know, could
 2 It was grace in Christ that called me, Taught my dark - ened
 △ 3 Praise the God of all cre - a - tion; Praise the Fa - ther's

nev - er be; For this heart would still re - fuse Thee Had Thy
 heart and mind; Else the world had yet en - thrall'd me, To Thy
 bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and



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 heav'n-ly glo - ries blind. Now I wor-ship none a - bove Thee;
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 Washed and cleansed and set me free And un - to this
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 Him by whom our spir - its live. Un - di - vid - ed
 end or - dained me, That I ev - er live to Thee.
 if I love Thee, Thou, O Lord, didst love me first.
 ad - o - ra - tion To the great Je - ho - vah give.

Please stand

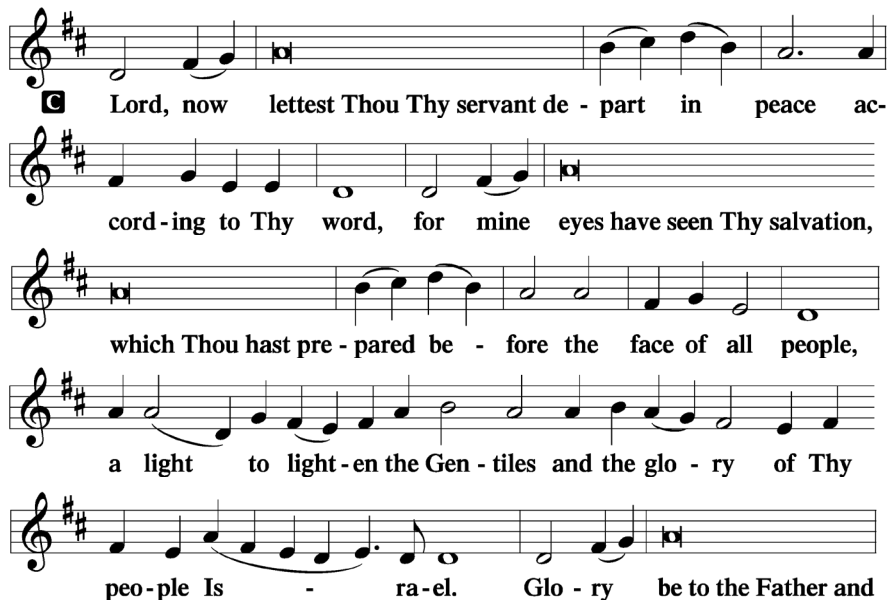
THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

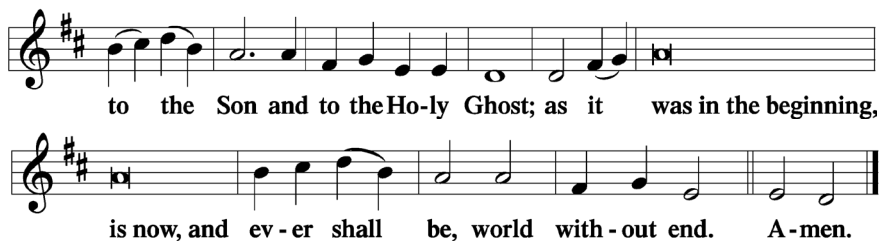
C Amen.

NUNC DIMITTIS

Luke 2:29–32



C Lord, now lettest Thou Thy servant de - part in peace ac-
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and



THANKSGIVING

Psalm 107:1

P O give thanks unto the Lord, for He is good,



POST-COMMUNION COLLECT

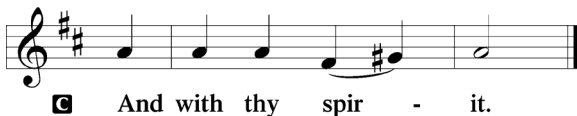
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION

P The Lord be with you.



BENEDICAMUS

P Bless we the Lord.



BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

648 Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

ANNOUNCEMENTS

POSTLUDE



SERVING IN WORSHIP

Rev. Ron Weidler, Homilist
Rev. Mark Stapleton, Liturgist
Dr. Marc Brunelle, Director of Music/Organist
The Chamber Singers of St. John's
Art Schroeder, Lector | 8:00am

ALTAR FLOWERS

July 26: The Flowers gracing the altar were given in celebration of sister Mary's 85th birthday, from her loving sister Ruth Gallman.

August 2: Today's altar flowers are given by Marnie Smith in gratitude to God for 42 years of marriage to David Smith.

