



# ST. JOHN'S LUTHERAN CHURCH & SCHOOL

---

## ORDER OF DIVINE SERVICE



## SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026

## WELCOME! TODAY WE CELEBRATE THE LORD'S HOLY COMMUNION

---



For baptized Christians (Matthew 28:19) who have been instructed in the faith (Galatians 6:6), The Lord's Supper is our participation in the body and blood of Jesus Christ (1 Corinthians 10:16), as the one body of Christ (1 Corinthians 10:17), to receive forgiveness of sin (Matthew 26:28) and to proclaim the Lord's death until He comes (1 Corinthians 11:26).

So that those who partake of the Lord's Supper do so in a worthy manner (1 Corinthians 11:27) and not to their harm (1 Corinthians 11:29), let us each examine ourselves (1 Corinthians 11:28):

- Do you believe that you are a sinner? That you have sinned in thought, word and deed?
- Are you sorry for your sin?
- Do you trust that Jesus Christ gives forgiveness of sin through His Supper?
- Do you believe that the body and blood of Jesus are present in, with and under the bread and wine?
- Do you seek to lead godly lives by the power of the Holy Spirit?

Please speak to a pastor or usher if you have questions. Gluten-free wafers are provided upon request. Non-alcoholic grape juice is provided in the center of each communion tray. Those who are not communing may come forward for a blessing from the pastor.

## AS WE GATHER

---



Today we focus on God's great love, coming to us with grace and mercy, even as He did not give up on His chosen Old Testament people. His invitation to them reminds us of the resurrection of our Lord, our hope for all eternity. He asks only the faith He has given us, faith received by our ancestor Abraham in his old age and trusted for all that God promised. God has returned to us, and the promise is for everyone! And now our Lord sends us out, accompanying us on our journey. We go not to faultless people but sinners whom God wants to forgive as we announce the gracious Gospel to them.

## THE PRELUDE

## THE TOLLING OF THE BELL

## WELCOME



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
4 For to - day a-mong His own Christ ap-peared, be - stow - ing  
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
His deep peace, which ev - er-more Pass - es hu - man know - ing.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
Nei - ther could the gates of death Nor the tomb's dark por - tal  
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
Nor the watch-ers nor the seal Hold Him as a mor - tal.  
God has brought His Is - ra - el In - to joy from sad - ness!

INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Ghost.

**C** Amen.

CONFESSION AND ABSOLUTION

---

EXHORTATION

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and Thou forgavest the iniquity of my sin.**

*Please Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS & ABSOLUTION

- C** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **✝** Son and of the Holy Ghost.
- C** Amen.

*Please stand*

## SERVICE OF THE WORD

---

### KYRIE

*Mark 10:47*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### GLORIA IN EXCELSIS

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please sit*

### FIRST READING

*Hosea 5:15—6:6*

**A** The Old Testament Reading is from Hosea, chapter 5.

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>14</sup>Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth."

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;

I have slain them by the words of my mouth,  
and my judgment goes forth as the light.  
<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## PSALM

*Psalm 119:65–72; antiphon: v. 65*

**A** You have dealt well with your servant,  
O LORD, according to your word.

**C** **Teach me good judgment and knowledge,  
for I believe in your commandments.**

**A** Before I was afflicted I went astray, but now I keep your word.

**C** **You are good and do good; teach me your statutes.**

**A** The insolent smear me with lies,  
but with my whole heart I keep your precepts;  
their heart is unfeeling like fat, but I delight in your law.

**C** **It is good for me that I was afflicted,  
that I might learn your statutes.**

**A** The law of your mouth is better to me  
than thousands of gold and silver pieces.

## EPISTLE

*Romans 4:13–25*

**A** The Epistle is from Romans, chapter 4.

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations” —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was

about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### ALLELUIA AND VERSE

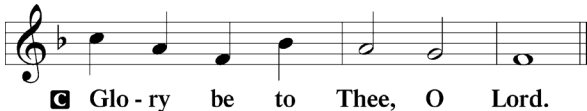
*John 6:68*



### HOLY GOSPEL

*Matthew 9:9-13*

**P** The Holy Gospel according to St. Matthew, the ninth chapter.



<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

**P** This is the Gospel of the Lord.



*Please sit*

SERMON HYMN

609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet His words, rich  
3 Sheep that from the fold did stray No true shep - herd  
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;  
e'er for - sak - eth; Wea - ry souls that lost their way  
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
Here our ills have per - fect heal - ing. Firm - ly in these  
Christ, the Shep - herd, gent - ly tak - eth In His arms that  
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
words be - lieve: Je - sus sin - ners doth re - ceive.  
they may live: Je - sus sin - ners doth re - ceive.  
soul re - lieve: Je - sus sin - ners doth re - ceive.

SERMON

"Doing Something Right or Doing the Right Thing"

Pastor Ron Weidler

*Please stand*

NICENE CREED

- ☐ I believe in one God, the Father Almighty,  
Maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
Being of one substance with the Father,

By whom all things were made;  
Who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Ghost of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried;  
and the third day He rose again according to the Scriptures  
and ascended into heaven  
and sitteth on the right hand of the Father;  
and He shall come again with glory to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost,  
The Lord and Giver of Life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spake by the Prophets.

And I believe in one holy Christian and Apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Please kneel or sit*

#### PRAYER OF THE CHURCH

- P** As dear children ask their dear father, let us bring to the Lord our prayers this day, knowing that He will hear us and respond to our petitions. Confidently we come to our Father in heaven: Lord, in Your mercy,
- C** hear our prayer.
- P** As citizens of our blessed land, we pray for the world in which we live and for the leaders of every nation as well as of our own, that peace may prevail around the globe and that we may live without fear in our times. Lord, in Your mercy,
- C** hear our prayer.
- P** In this season of growth, we pray for the Church, that it may grow and flourish even in those places where persecution for our Lord's sake is known. Grant that there be unhindered access to the Table of the Lord in every land. Lord, in Your mercy,
- C** hear our prayer.

**P** Gathered in heart and mind, we pray for those in need of our special petitions, including those distanced from this fellowship today, and including those dealing with illness and the homebound. We also remember those who grieve this day and those with special needs, [*including . . .*]. According to Your good and gracious will, bring strength to the weak, assurance to the fearful, and hope to those in peril. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With thankfulness, we remember those whose earthly lives have been completed, including relatives, friends, and members of this household of faith and so many others. Grant that we be blessed by the memory of all who have fallen asleep in Jesus as in blessed hope we await the resurrection to life eternal and the final invitation to the banquet in God's kingdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Gathered in the forgiving love of Christ and assured that our heavenly Father hears our petitions, we say with hopeful hearts and voices:

**C** **Amen.**

*Please sit*

## OFFERING

---



Vanco



Zelle

## STEWARDSHIP OF TREASURE

Use these QR codes to give a one-time or recurring donation to the fund of your choice, by credit/debit card, or checking account. Thank you for your generosity.

---

*Please stand*

## OFFERTORY

*Psalm 51:10–12*

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

## SERVICE OF THE SACRAMENT

---

### PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

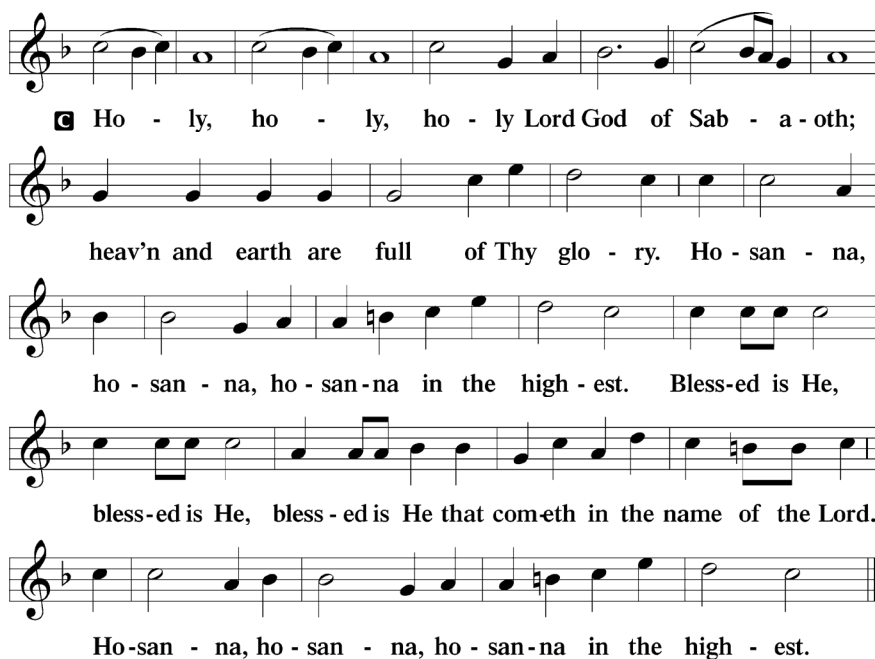
**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

### PROPER PREFACE

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**  
 hallowed be thy name,  
 Thy kingdom come,  
 thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation but deliver us from evil.  
 For Thine is the kingdom and the power  
 and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He brake it and gave it to His disciples saying "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also, He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My Blood, which is shed for you for the remission of sins. This do, as oft ye drink it, in remembrance of Me."

## PAX DOMINI

John 20:19

**P** The peace of the Lord be with you always.



*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## AGNUS DEI

John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Please sit*



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
 △ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.  
 Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
 Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
 Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
 Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.  
 Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!



**The Calling of Saint Matthew**

Painted by Giovanni Paolo Panini (1691-1765)



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
 2 "I am the light, I light the way, A god - ly  
 3 "My heart a - bounds in low - li - ness, My soul with  
 4 "I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex - press,  
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek - ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav'n - ly goal."  
 bat - tle's strain The crown of heav'n - ly life ob - tain.

*Please stand*

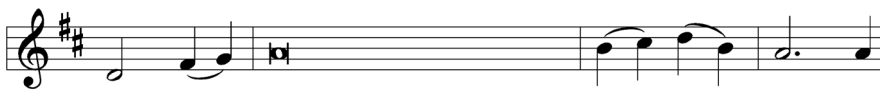
## THE DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## NUNC DIMITTIS

Luke 2:29-32



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

*Psalm 107:1*

**P** O give thanks unto the Lord, for He is good,



**G** and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

## SALUTATION

**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS

**P** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## CLOSING HYMN

856 O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To rise and fol - low You, For -  
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
3 O Christ, who led the Twelve A - mong the des - o - late And  
4 O Christ, who sent the Twelve On roads they'd nev - er trod To



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
words and works a - wak - ened faith, The ways of God re - vealed:  
broke as bread of life for all Your love com - pas - sion - ate:  
serve, to suf - fer, teach, pro - claim The near - er reign of God:



Grant us to hear Your call To risk se - cu - ri - ty And,  
In - struct us now, we pray, By Your em - pow'ring Word. True  
Lead us a - long the ways Where hope has near - ly died And  
Send us on ways where faith Tran - scends ti - mid - i - ty, Where



bound in heart and will to You, Find per - fect lib - er - ty.  
teach - er, be for all who seek Their light, their life, their Lord.  
help us climb the lone - ly hills Where love is cru - ci - fied.  
love in - forms and hope sus - tains Both life and min - is - try.

Text: Herman G. Stuempfle, Jr., 1923–2007  
Tune: English; adapt. Franklin L. Sheppard, 1852–1930  
Text: © 1993 GIA Publications, Inc. Used by permission: OneLicense no. 708390  
Tune: Public domain

## ANNOUNCEMENTS

## POSTLUDE



## SERVING IN WORSHIP

Rev. Ron Weidler, Homilist  
Rev. Mark Stapleton, Liturgist  
Dr. Marc Brunelle, Director of Music/Organist  
Lynne Braun, Lector | 8:00am  
Sherrie Smith, Lector | 10:45am

## ALTAR FLOWERS

The flowers today are given by Gary and Nancy Mayor in celebration of God's blessings on their 45th Anniversary.

## ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

## SCHOOL NEWS

*"Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." Matthew 19:14*

Many families registered their children last week, including 7 students that are new to St. John's. We are so grateful to God for continuing to send us families that want their children to be at a Christ-centered school.

The Board of Education is thankful for all our faithful volunteers already working with Special Events, Preschool chapel, music classes and library time. To support our growing school, please consider one or more of the following:

- 1) Recommend our Preschool and Kindergarten to your family, friends and neighbors.
- 2) Give or continue to give to the Annual Fund (goes directly to support the school.)
- 3) Participate in TRIP program (goes toward school scholarship fund.)
- 4) If you are a Thrivent client, you can direct your Choice Dollars to St. John's School by December 31st.
- 5) Pray for the school staff and Board of Education members, as well as more students and families that need to hear the Good News about Jesus.
- 6) Volunteer to substitute for Amy in the church office when she is unable to work, as she is also a valued member of our school staff.

The day school here at St. John's has always been a big outreach ministry of our church. Our school is smaller, but our mission remains the same - teaching children and their families about the love of Jesus while providing excellent academic education with a Christian worldview.



**ST. JOHN'S LUTHERAN**  
505 S. PARK RD, LA GRANGE, IL. 60525  
**PRESCHOOL & KINDERGARTEN**



**ENROLL NOW**

- NURTURING, CREATIVE, FAITH-BASED ENVIRONMENT
- MUSIC PROGRAM—VOCAL & INSTRUMENTAL
- COMPREHENSIVE CURRICULUM
- LIBRARY & STORYTIME
- FENCED-IN PLAYGROUND
- FULL-SIZED GYM & EQUIPMENT
- BEFORE & AFTER SCHOOL EXTENDED CARE
- FLEXIBLE PROGRAMS W/ FULL & PART-TIME PRESCHOOL & KINDERGARTEN



A 10% TUITION DISCOUNT IS GIVEN TO ACTIVE-DUTY MILITARY & FIRST RESPONDERS

**CALL FOR A TOUR TODAY \* 708-354-1690**

**EQUIPPING ✦ ENGAGING ✦ ENCOURAGING**

St. John's Lutheran Church and School  
505 S. Park Rd. La Grange, IL 60525

[www.sjlagrange.com](http://www.sjlagrange.com)

708-354-1690