



ST. JOHN'S LUTHERAN CHURCH & SCHOOL

ORDER OF DIVINE SERVICE



SEVENTH SUNDAY OF EASTER

MAY 17, 2026

WELCOME! TODAY WE CELEBRATE THE LORD'S HOLY COMMUNION



For baptized Christians (Matthew 28:19) who have been instructed in the faith (Galatians 6:6), The Lord's Supper is our participation in the body and blood of Jesus Christ (1 Corinthians 10:16), as the one body of Christ (1 Corinthians 10:17), to receive forgiveness of sin (Matthew 26:28) and to proclaim the Lord's death until He comes (1 Corinthians 11:26).

So that those who partake of the Lord's Supper do so in a worthy manner (1 Corinthians 11:27) and not to their harm (1 Corinthians 11:29), let us each examine ourselves (1 Corinthians 11:28):

- *Do you believe that you are a sinner? That you have sinned in thought, word and deed?*
- *Are you sorry for your sin?*
- *Do you trust that Jesus Christ gives forgiveness of sin through His Supper?*
- *Do you believe that the body and blood of Jesus are present in, with and under the bread and wine?*
- *Do you seek to lead godly lives by the power of the Holy Spirit?*

Please speak to a pastor or usher if you have questions. Gluten-free wafers are provided upon request. Non-alcoholic grape juice is provided in the center of each communion tray. Those who are not communing may come forward for a blessing from the pastor.

AS WE GATHER



Christians are "faith alone" people. We most often think of that in terms of salvation: we are saved by faith alone! But throughout our daily life, Christians function by faith alone. We practice generous stewardship by faith alone, trusting in the God who supplies all our needs. We keep God's commands by faith alone, confident that His ways are better than our ways. And we pray by faith alone, assured our loving God has opened His door and His heart to hear and answer us. It is faith, and faith alone, that fuels us for life today and secures us for the life to come.

THE PRELUDE

THE TOLLING OF THE BELL

WELCOME

Stand

INVOCATION HYMN

652 Father, We Thank Thee

1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from
name with - in our hearts. Knowl - edge and faith and life im -
e - vil, guard it still, Per - fect it in Thy love, u -
mor - tal Je - sus, Thy Son, to us im - parts.
nite it, Cleansed and con - formed un - to Thy will.
Thou, Lord, didst make all for Thy plea - sure, Didst
As grain, once scat - tered on the hill - sides, Was
give us food for all our days, Giv - ing in Christ the
in this bro - ken bread made one, So from all lands Thy
Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
Church be gath - ered In - to Thy king - dom by Thy Son.

Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984

Tune: attr. Louis Bourgeois, c. 1510–61

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Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Carmelo Prather
Asiana Villasenor

OPENING SENTENCES

- P** For God so loved the world,
that He gave His only Son,
C **that whoever believes in Him
should not perish but have eternal life.**
- P** And this is eternal life,
C **that they know You the only true God,
and Jesus Christ whom You have sent.**

CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**

Kneel

Silence for reflection on God's Word and for self-examination.

- P** Let us now confess our sin to God, our merciful Father.
C **Gracious God, we admit and confess our sinfulness. We are by nature sinful
and unclean. Daily we do things we ought not do and do not live up to our
calling as Your people. We are not always careful listeners to Your Word and
take for granted those who faithfully proclaim it to us. We know that we justly
deserve Your punishment in this life and for eternity. But trusting in Your
mercy, we come to You for forgiveness. Our trust is solely in the merits of Your
Son, our Savior Jesus Christ. Have mercy on us, O God. Grant us remission of
all our sins and lead us to renewed lives that reflect Your goodness and love.**
- P** God is gracious and merciful and hears our supplications and joyfully restores us
to His fold. By the command of our Lord Jesus Christ and as His called and
ordained servant, I forgive you all your sins in the name of the Father and of the ✠
Son and of the Holy Spirit.
- C** **Amen.**

Stand

SERVICE OF THE WORD

KYRIE

Mark 10:47

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

HYMN OF PRAISE: Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

FIRST READING

Acts 1:12–26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it';

and

"Let another take his office.'

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his

resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

PSALM

Psalm 68:1–10; antiphon: v. 32

- A** God shall arise, his enemies shall be scattered;
and those who hate him shall flee before him!
- C** **As smoke is driven away, so you shall drive them away;
as wax melts before fire,
so the wicked shall perish before God!**
- A** But the righteous shall be glad;
they shall exult before God;
they shall be jubilant with joy!
- C** **Sing to God, sing praises to his name;
lift up a song to him who rides through the deserts;
his name is the LORD; exult before him!**
- A** Father of the fatherless and protector of widows
is God in his holy habitation.
- C** **God settles the solitary in a home;
he leads out the prisoners to prosperity,
but the rebellious dwell in a parched land.**
- A** O God, when you went out before your people,
when you marched through the wilderness,
the earth quaked, the heavens poured down rain,
before God, the One of Sinai, before God, the God of Israel.
- C** **Rain in abundance, O God, you shed abroad;
you restored your inheritance as it languished;
your flock found a dwelling in it;
in your goodness, O God, you provided for the needy.**

A The Epistle is from 1 John, chapter 5.

¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 17:1–11

P The Holy Gospel according to St. John, the seventeenth chapter.

C Glory to You, O Lord.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that

you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

SERMON HYMN

716 I Walk in Danger All the Way



1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 And death pur - sues me all the way, No - where I rest se -
6 My walk is heav'nward all the way; A - wait, my soul, the



leave me That Sa - tan, who has marked his prey, Is
tend - ing; In pa - tience I must bear each day The
cure - ly; He comes by night, he comes by day, He
mor - row, When God's good heal - ing shall al - lay All



plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. When in ad - ver - si - ty
takes his prey most sure - ly. A fail - ing breath, and I
suf - f'ring, sin, and sor - row. Then, world - ly pomp, be - gone!



May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
In death's strong grasp may lie To face e - ter - ni -
To heav'n I now press on. For all the world I



watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
ty to - day As death pur - sues me all the way.
would not stay; My walk is heav'n - ward all the way.

SERMON

I AM COMING TO YOU

Pastor Mark Stapleton

Stand

NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Kneel

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Almighty and merciful God, we give thanks for Your mercy, especially for the salvation You have prepared for the whole world through the suffering and resurrection of Your Son, Jesus Christ, our Lord. Enable us to walk by faith, enduring all trials encountered because of that faith as we deny ourselves, take up our cross, and follow Christ. Lord, in Your mercy,

C hear our prayer.

P We pray that You rule and govern Your Holy Church throughout the world, granting Your blessing to all You have called to preach Your Holy Word, in order that we be preserved in the pure doctrine of Your saving Word, and that we bear witness to Your saving truth. Lord, in Your mercy,

C hear our prayer.

P Give health, wisdom, and protection to all who are in authority of making, administering, and judging our laws in order that they rule according to Your goodwill and pleasure. Lord, in Your mercy,

C hear our prayer.

P Give Your comfort to all who are in trouble, want, sickness, peril of death, or any other adversity. Grant courage and steadfastness especially to those who suffer

for Your name's sake, that they receive and accept their afflictions in the confidence that You will acknowledge them as Your own. Lord, in Your mercy,

C hear our prayer.

P We remember with thanksgiving those who have loved and served You in Your Church on earth who now rest from their labors. Keep us in fellowship with all Your saints and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Sit

OFFERING

ANTHEM

SHINING AS THE SUN

Mark Hayes (b.1953)



He climbed the high mountain with Peter, James, and John.

He ascended to heights beyond the unknown.

Below there were valleys and peoples and nations, all at his command.

Stand

OFFERTORY

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of Your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name, thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

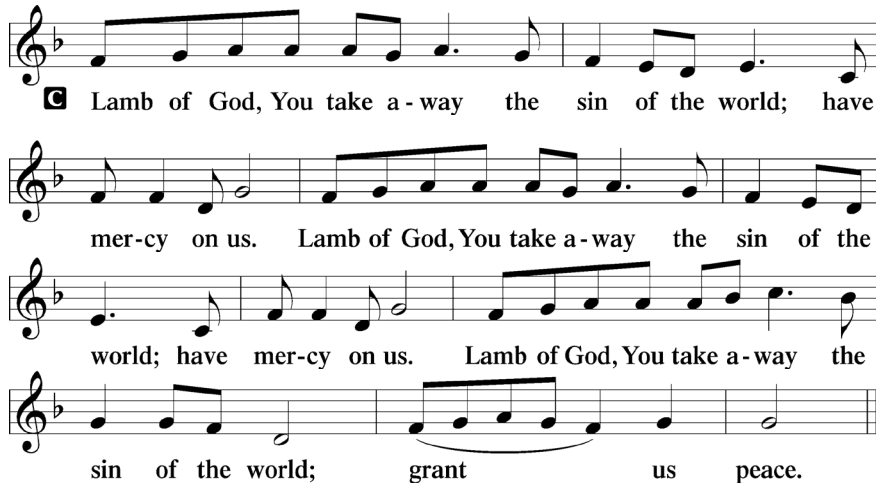
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

DISTRIBUTION HYMNS

728 How Firm a Foundation



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;

1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne.”

664 Fight the Good Fight



1 Fight the good fight with all your might; Christ is your
 2 Run the straight race through God's good grace; Lift up your
 3 Cast care a - side, lean on your guide; His bound - less
 4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
 eyes, and seek His face. Life with its way be -
 mer - cy will pro - vide. Trust, and en - dur - ing
 not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
 fore us lies; Christ is the path, and Christ the prize.
 faith shall prove Christ is your life and Christ your love.
 you will see That Christ is all e - ter - nal - ly.

Stand

THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

THANK THE LORD

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re - calls His prom - is - es and leads His peo - ple forth in joy
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a common time signature 'C' in a square box. The music concludes with a double bar line.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.





1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, brothers, sisters, praise His name
 4 Join hands, disciples of the faith,

In Him no south or north, But one great fellow-
 In Him we all are one. He loves us as His
 Who died to set us free From sin, division,
 What-e'er your race may be; Who serves my Father

ship of love Through-out the whole wide earth.
 children through Our faith in His dear Son.
 hate, and shame, From spite and enmity!
 as His child Is surely kin to me.

Text (sts. 1, 4): John Oxenham, 1852–1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942–96

Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949

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Sit

ANNOUNCEMENTS

POSTLUDE



SERVING IN WORSHIP

Rev. Mark Stapleton, Homilist & Liturgist

Dr. Marc Brunelle, Director of Music/Organist

The Cantata Choir | 10:45am

Dana Shinneman, Piano

Lynne Braun, Lector | 8:00am

Bonnie Kane, Lector | 10:45am

ACKNOWLEDGMENTS

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ST. JOHN'S SCHOOL NEWS

"Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." Matthew 19:14

Enrollment for the 2026-2027 school year is well underway here at St. John's. We are so grateful to God for continuing to send us families that want their children to be at a Christ-centered school.

The Board of Education is thankful for all our faithful volunteers already working with Special Events, Preschool chapel, music classes and library time. To support our growing school, please consider one or more of the following:

- 1) Recommend our Preschool and Kindergarten to your family, friends and neighbors.
- 2) Give or continue to give to the Annual Fund (goes directly to support the school.)
- 3) Participate in TRIP program (goes toward school scholarship fund.)
- 4) Assist with delivery of flyers to local churches and families.
- 5) Pray for the school staff and Board of Education members, as well as more students and families that need to hear the Good News about Jesus.
- 6) Volunteer to substitute for Amy in the church office when she is unable to work, as she is also a valued member of our school staff.

The day school here at St. John's has always been a big outreach ministry of our church. Our school is smaller, but our mission remains the same - teaching children and their families about the love of Jesus while



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