



ST. JOHN'S LUTHERAN CHURCH & SCHOOL

ORDER OF DIVINE SERVICE



THIRD SUNDAY OF EASTER

APRIL 19, 2026

WELCOME! TODAY WE CELEBRATE THE LORD'S HOLY COMMUNION



For baptized Christians (Matthew 28:19) who have been instructed in the faith (Galatians 6:6), The Lord's Supper is our participation in the body and blood of Jesus Christ (1 Corinthians 10:16), as the one body of Christ (1 Corinthians 10:17), to receive forgiveness of sin (Matthew 26:28) and to proclaim the Lord's death until He comes (1 Corinthians 11:26).

So that those who partake of the Lord's Supper do so in a worthy manner (1 Corinthians 11:27) and not to their harm (1 Corinthians 11:29), let us each examine ourselves (1 Corinthians 11:28):

- *Do you believe that you are a sinner? That you have sinned in thought, word and deed?*
- *Are you sorry for your sin?*
- *Do you trust that Jesus Christ gives forgiveness of sin through His Supper?*
- *Do you believe that the body and blood of Jesus are present in, with and under the bread and wine?*
- *Do you seek to lead godly lives by the power of the Holy Spirit?*

Please speak to a pastor or usher if you have questions. Gluten-free wafers are provided upon request. Non-alcoholic grape juice is provided in the center of each communion tray. Those who are not communing may come forward for a blessing from the pastor.

AS WE GATHER



The wearing of camouflage-patterned clothing is not limited to military personnel and hunters these days. It can be seen in many forms on the clothing of people of all ages in a variety of settings. The English word *camouflage* is a direct borrowing from the French word meaning, "to veil, disguise," which, in turn, is derived from the two Italian words meaning "head" and "to muffle." Seeing things that are camouflaged or hidden may take special effort, especially when it is creatures in nature that are using camouflage to blend in with their settings. In our worship, we are most blessed in seeing our Lord present in the Sacrament, hidden under the forms of bread and wine. One communion hymn begins, "Thee we adore, O hidden Savior, Thee, who in Thy Sacrament art pleased to be" (LSB 640:1). The hiddenness of Jesus was experienced by two disciples on the road to Emmaus. Ultimately, their eyes were opened, and they beheld the risen Savior. Today in our worship, we seek to see Him as He chooses to be known to us.

THE PRELUDE

THE TOLLING OF THE BELL

WELCOME

Stand

INVOCATION HYMN

918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious
bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,
Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,
bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to
more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

OPENING SENTENCES

- P** Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!
C **Blessed be the name of the LORD from this time forth and forevermore!**
- P** From the rising of the sun to its setting, the name of the LORD is to be praised!
C **The LORD is high above all nations, and His glory above the heavens!**
- P** I must perform my vows to You, O God; I will render thank offerings to You.
C **For You have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.**

CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

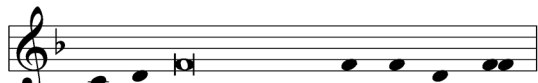
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
C **Amen.**

Stand

SERVICE OF THE WORD

KYRIE

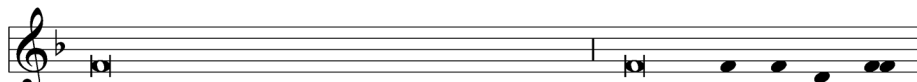
Mark 10:47



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



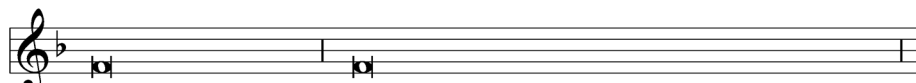
A For the peace of the whole world, for the well-being of the Church of God,



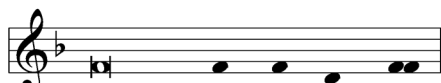
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



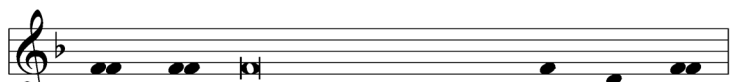
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Refrain

C This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow-er, rich-es, wis-dom, and strength, and
 3 Sing with all the peo-ple of God, and
 4 Bless-ing, hon-or, glo-ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo-ple of God. *Refrain*
 hon-or, bless-ing, and glo-ry are His. *Refrain*
 join in the hymn of all cre-a-tion: *Stanza 4*
 God and the Lamb for-ev-er. A-men. *Refrain*
 gun His reign. Al-le-lu-ia. *Final Refrain*

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

A The First Reading is from Acts, chapter 2.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 116:1–14; antiphon: v. 5

A I love the LORD, because he has heard
my voice and my pleas for mercy.

C **Because he inclined his ear to me,
therefore I will call on him as long as I live.**

A The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.

C **Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”**

A Gracious is the LORD, and righteous;
our God is merciful.

C **The LORD preserves the simple;
when I was brought low, he saved me.**

A Return, O my soul, to your rest;
for the LORD has dealt bountifully with you.

- C** For you have delivered my soul from death,
my eyes from tears, my feet from stumbling;
- A** I will walk before the LORD in the land of the living.
- C** I believed, even when I spoke,
“I am greatly afflicted”;
- A** I said in my alarm, “All mankind are liars.”
- C** What shall I render to the LORD
for all his benefits to me?
- A** I will lift up the cup of salvation
and call on the name of the LORD,
- C** I will pay my vows to the LORD
in the presence of all his people.

EPISTLE

I Peter 1:17–25

- A** The Epistle is from 1 Peter, chapter 1.

¹⁷If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass and all its glory like the flower of grass.
The grass withers, and the flower falls,
²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

- A** This is the Word of the Lord.
- C** Thanks be to God.

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 24:13–35

- P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.
C **Glory to You, O Lord.**

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he

was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

SERMON

Abide with Me

Pastor Mark Stapleton

SERMON HYMN

878 Abide with Me



1 A - bide with me, fast falls the e - ven - tide.
 2 I need Thy pres - ence ev - 'ry pass - ing hour;
 5 I fear no foe with Thee at hand to bless;
 6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
 What but Thy grace can foil the tempt - er's pow'r?
 Ills have no weight and tears no bit - ter - ness.
 Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,
 Who like Thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.
 Through cloud and sun - shine, O a - bide with me.
 I tri - umph still if Thou a - bide with me!
 In life, in death, O Lord, a - bide with me.

Stand

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Kneel/Sit for the Prayer of the Church

PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We pray for the whole Church, that the message of salvation joyfully be told throughout all the world and the Easter victory of Jesus Christ be celebrated around the globe. Lord, in Your mercy,

- C** **hear our prayer.**

- P** We pray for the nations of the world that the governments of all nations be a source of blessing to those who are governed and that oppression in all forms be hindered. Lord, in Your mercy,

- C** **hear our prayer.**

- P** We pray for ourselves in this season of our Lord's great victory, that we truly be Easter people all year long, radiating the light of Christ in our homes, workplaces, and communities. Lord, in Your mercy,

- C** **hear our prayer.**

- P** We pray for all who serve us through their callings, especially for those who deal with special challenges or dangers on a regular basis, including police, fire, and emergency personnel. Also, we remember at this time the military forces of our nation, those stationed both at home and abroad, whose efforts serve to defend our nation in challenging times. Lord in Your mercy,

- C** **hear our prayer.**

- P** We pray for those with special concerns and needs this day: those who are hospitalized, those who grieve, the unemployed and underemployed, the chronically ill and shut-in, [*especially:*] and those are not known to us at this time. Bless them with Your presence, gracious Father, that they have a sense of victory in their lives and find strength and hope for each day. Lord in your mercy,

- C** **hear our prayer.**




- P** Merciful God, we bless You for having placed into our lives faithful Christian people to guide us. On this day we remember those no longer among us on earth who have completed their earthly races and have won the final victory in Christ.

Lead us to follow in their way, that we rejoice together eternally at Your Table and in Your mansions. Lord in Your mercy,

C hear our prayer.

Sit

OFFERING

Ways to Give	IN-PERSON	MAIL	ONLINE		Zelle	
		505 S Park Road La Grange IL 60525	VANCO	directpay@stjohnslagrange.org		

Stand

OFFERTORY

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name, thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

PAX DOMINI

- P** The peace of the Lord be with you always.
- C** **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

AGNUS DEI

C Lamb of God, You take a - way the sin of the world; have
 mer-cy on us. Lamb of God, You take a - way the sin of the
 world; have mer-cy on us. Lamb of God, You take a - way the
 sin of the world; grant us peace.

Sit

DISTRIBUTION HYMNS

879 Stay with Us

1 Stay with us, till night has come: Our praise to
 2 Walk with us, our spir - its sigh: Hear when our
 3 Walk with us, the road will bend: Make all our
 4 Talk with us, till we be - hold A joy - ful
 5 Stay with us, till day is done: No tears nor

You this day be sung. Bless our bread, O - pen our
 wea - ry spir - its cry, Feel a - gain Our loss, our
 weep - ing, wail - ing end. Wipe our tears, For - give our
 life You will un - fold: Heal our eyes To see the
 dark shall dim the sun. Cheer the heart, Your grace im -

eyes: Je - sus, be our great sur - prise.
 pain: Je - sus, take us to Your side.
 fears: Je - sus, lift the heav - y cross.
 prize: Je - sus, take us to the light.
 part: Je - sus, bring e - ter - nal life.

Text: Herbert F. Brokering, 1926-2009

Tune: Walter L. Pelz, 1926

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1 Let the earth now praise the Lord, Who has tru - ly,
 2 What the Fa - thers most de - sired, What the proph - ets'
 3 A - bram's prom - ised great re - ward, Zi - on's help - er,
 4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send
 heart in - spired, What they longed for man - y a year,
 Ja - cob's Lord— Him of two - fold race be - hold—
 gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.
 Stands ful - filled in glo - ry here.
 Tru - ly came, as long fore - told.
 Which is Yours e - ter - nal - ly.

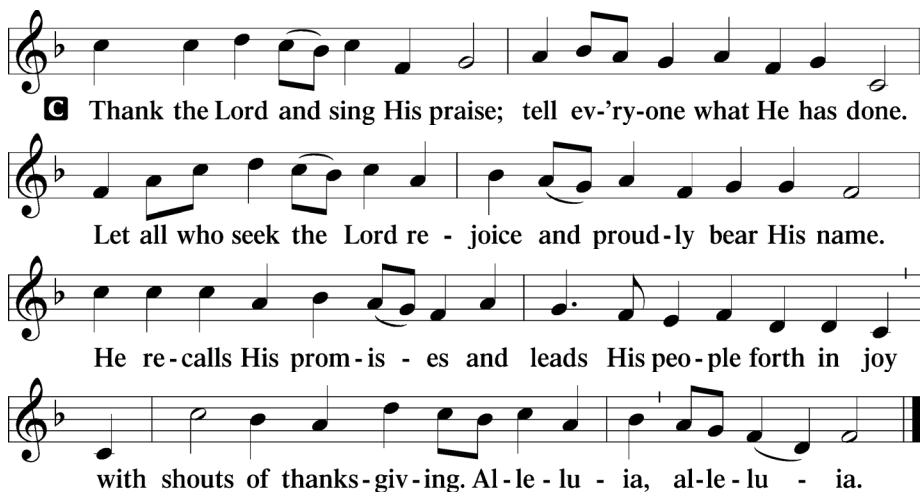
- 5 Bruise for me the serpent's head
 That, set free from doubt and dread,
 I may cling to You in faith,
 Safely kept through life and death.
- 6 Then when You will come again
 As the glorious king to reign,
 I with joy will see Your face,
 Freely ransomed by Your grace.

Stand

THE DISMISSAL

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re - calls His prom - is - es and leads His peo - ple forth in joy
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van-quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76

Tune: Cinquante Pseaumes, 1543, Geneva

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Sit

ANNOUNCEMENTS

POSTLUDE



SERVING IN WORSHIP

Rev. Mark Stapleton, Homilist & Liturgist

Dr. Marc Brunelle, Director of Music/Organist

Art Schroeder, Lector | 8:00am

Bonnie Kane, Lector | 10:45am

ACKNOWLEDGMENTS

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Saturday, April 25th, 2:00pm

A GIFT TO OUR COMMUNITY – ALL ARE INVITED.

Register to reserve your place!

Children under age 10
should be accompanied
by an adult.



Scan Me

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