



ST. JOHN'S LUTHERAN CHURCH & SCHOOL



SERVICE OF THE
SUNG PASSION OF OUR LORD
Good Friday

As our pastor enters, please stand.

SERVICE OF THE WORD

COLLECT OF THE DAY

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 52:13—53:12

A The Old Testament Reading for Good Friday is from Isaiah, chapters 52 and 53.

¹³Behold, my servant shall act wisely;

he shall be high and lifted up, and shall be exalted.

¹⁴As many were astonished at you —

his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind —

¹⁵so shall he sprinkle many nations;

kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

¹Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;

he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³He was despised and rejected by men;

a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs
and carried our sorrows;

yet we esteemed him stricken, smitten by God, and afflicted.

⁵But he was wounded for our transgressions;

he was crushed for our iniquities;

upon him was the chastisement that brought us peace,

and with his stripes we are healed.

⁶All we like sheep have gone astray;

we have turned every one to his own way;

and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted,

yet he opened not his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he opened not his mouth.

⁸By oppression and judgment he was taken away;

and as for his generation, who considered

that he was cut off out of the land of the living,

stricken for the transgression of my people?

⁹And they made his grave with the wicked

and with a rich man in his death,

although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him;

he has put him to grief; when his soul makes an offering for sin,

he shall see his offspring; he shall prolong his days;

the will of the LORD shall prosper in his hand.

¹¹Out of the anguish of his soul he shall see and be satisfied;

by his knowledge shall the righteous one, my servant,

make many to be accounted righteous,

and he shall bear their iniquities.

¹²Therefore I will divide him a portion with the many,

and he shall divide the spoil with the strong,

because he poured out his soul to death

and was numbered with the transgressors;

yet he bore the sin of many, and makes intercession for the transgressors.

A This is the Word of the Lord.

C Thanks be to God.

Sacred Silence

ANTHEM

AVE VERUM CORPUS

Wolfgang Amadeus Mozart (1756-1791)

*Jesus, Savior, we behold thee, Mary's Son in bread and wine revealed.
Born and suffered, for us offered, thy cross all our wounds hath healed.*

Stand

COLLECT

P Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

C Amen.

Sit

EPISTLE

Hebrews 4:14–16; 5:7–9

A The Epistle is from Hebrews.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son; he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

A This is the Word of the Lord.

C Thanks be to God.

Sacred Silence

Stand

COLLECT

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

Sit

THE SUNG PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

Christopher Walker

The sung passion is an adaptation of John 18: 1-40, 19:1-42. If you wish to follow the text in the Bible, please turn to page 1681. We encourage you to simply listen. This passion is a powerful and visceral adaptation as it unfolds Christ's Passion and Death. We encourage you to sing the responses found below.

The narrator will cue the congregation when it is time to respond.

A

There is no great - er love than this: To
lay down your life for your friends.

B

Je - sus, you are tru - ly the Sav - ior of the world.

C

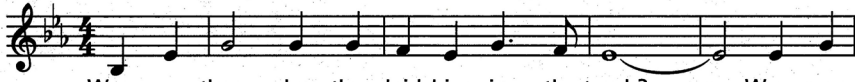
Je - sus, I will stay with you, close to you, Je - sus.
I will al - ways stay with you, close to you, Je - sus.

D  Je - sus has giv - en his life for us.

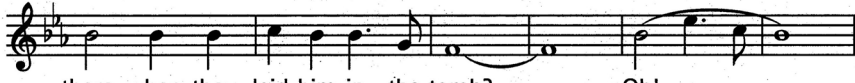
As the reading ends, hum: "Were you there"

At the end of the Passion we sing:


E WERE YOU THERE



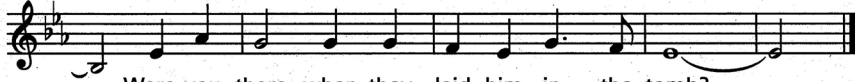
Were you there when they laid him in the tomb? Were you



there when they laid him in the tomb? Oh!



Some-times it caus - es me to trem-ble, trem-ble, trem-ble.



Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual.

SERMON

"INTO YOUR HANDS I COMMIT MY SPIRIT"

Pastor Mark Stapleton

HYMN

449 O Sacred Head, Now Wounded



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
 2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
 3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
 4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
 For this Thy dy - ing sor - row, Thy pit - y with - out end?
 Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 O make me Thine for - ev - er! And should I faint - ing be,
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,

Yet, though de - spised and gor - y, I joy to call Thee mine.
 Look on me with Thy fa - vor, And grant to me Thy grace.
 Lord, let me nev - er, nev - er, Out - live my love for Thee.
 My heart by faith en - fold Thee. Who di - eth thus dies well.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Hans Leo Hassler, 1564–1612
 Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 708390
 Tune: Public domain

Kneel

BIDDING PRAYER

- A** Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:
- P** Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:
- P** Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort, through Jesus Christ, our Lord.
- C** **Amen.**

A Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

P Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

C Amen.

A Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:

P O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

C Amen.

A Finally, let us pray for all those things for which our Lord would have us ask, saying:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

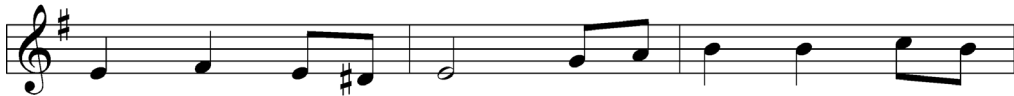
For Thine is the kingdom
and the power and the glory forever and ever. Amen.



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners



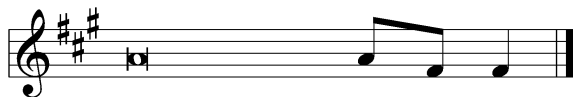
Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



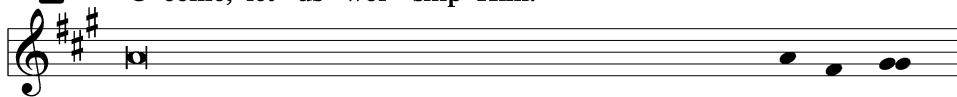
see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed, Who on Him their hope have built.

Please stand and turn towards the cross.

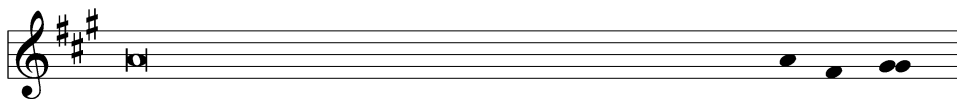
PROCESSION OF THE CROSS



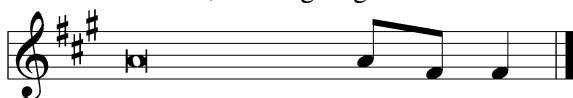
C O come, let us wor - ship Him.



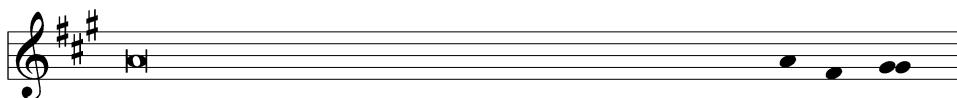
P Behold, the life-giving cross on which was hung the salvation of the world.



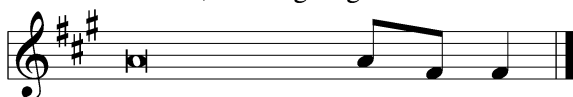
P Behold, the life-giving cross on which was hung the salvation of the world.



C O come, let us wor - ship Him.



P Behold, the life-giving cross on which was hung the salvation of the world.



C O come, let us wor - ship Him.

CONCLUDING COLLECT

P Let us pray.

We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The pastor and congregation leave in silence.

SERVING IN WORSHIP

Rev. Mark Stapleton, Homilist & Liturgist

Dr. Marc Brunelle, Director of Music/Organist

The Cantata Choir of St. John's

Mr. Ken Kordick, Jesus

Mr. Joe Macaluso, Narrator

JoAnn Pyritz, Lector

ACKNOWLEDGMENTS

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HOLY WEEK AND EASTER SUNDAY

AT ST. JOHN'S

holy Week

PALM SUNDAY

8:00am & 10:45am (*Cantata Choir*)

MAUNDY THURSDAY

7:00pm (*Cantata Choir*)

GOOD FRIDAY SUNG PASSION ACCORDING TO JOHN

3:00pm (*Cantata Choir*)

GOOD FRIDAY TENEBRAE SERVICE WITH THE SUNG PASSION

7:00pm (*Cantata Choir*)

EASTER SUNDAY

EASTER SUNDAY WITH CHOIR, BRASS & TIMPANI

8:00am & 10:45am

EASTER SUNDAY BREAKFAST (*Between Services*)

9:00am to 10:30am



EQUIPPING ✝ ENGAGING ✝ ENCOURAGING

St. John's Lutheran Church and School

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