



# ST. JOHN'S LUTHERAN CHURCH & SCHOOL

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## ORDER OF DIVINE SERVICE



*For God so loved  
the world that he  
gave his one and  
only Son....*

**SECOND SUNDAY IN LENT**

MARCH 1, 2026

## WELCOME! TODAY WE CELEBRATE THE LORD'S HOLY COMMUNION

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For baptized Christians (Matthew 28:19) who have been instructed in the faith (Galatians 6:6), The Lord's Supper is our participation in the body and blood of Jesus Christ (1 Corinthians 10:16), as the one body of Christ (1 Corinthians 10:17), to receive forgiveness of sin (Matthew 26:28) and to proclaim the Lord's death until He comes (1 Corinthians 11:26).

So that those who partake of the Lord's Supper do so in a worthy manner (1 Corinthians 11:27) and not to their harm (1 Corinthians 11:29), let us each examine ourselves (1 Corinthians 11:28):

- Do you believe that you are a sinner? That you have sinned in thought, word and deed?
- Are you sorry for your sin?
- Do you trust that Jesus Christ gives forgiveness of sin through His Supper?
- Do you believe that the body and blood of Jesus are present in, with and under the bread and wine?
- Do you seek to lead godly lives by the power of the Holy Spirit?

Please speak to a pastor or usher if you have questions. Gluten-free wafers are provided upon request. Non-alcoholic grape juice is provided in the center of each communion tray. Those who are not communing may come forward for a blessing from the pastor.

## AS WE GATHER

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Abraham looms over the Old and New Testaments. Abraham is also our father because we are in Christ. We are his heirs, who live within the promise God made to us through Abraham. We are also his heirs as a people whose righteousness is not by accomplishment but by faith, not by works but by trusting in the promise of God to save us. Paul urges both Jew and Gentile to see in Abraham the model of faith who many times was left only with faith in God's promises and still believed. So now are we commended to show forth that we are his heirs by our own faith in Christ, our righteousness. Like Abraham, we have no real options. Our hope is bound to the Father's gracious promises fulfilled in Christ.

## THE TOLLING OF THE BELL &amp; WELCOME

## INVOCATION HYMN

798 The God of Abraham Praise



1 The God of A-br'ham praise, Who reigns en-throned a - bove;  
 2 The God of A-br'ham praise, At whose su - preme com-mand  
 3 The God of A-br'ham praise, Whose all - suf - fi - cient grace  
 4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.  
 From earth I rise and seek the joys At His right hand.  
 Shall guide me all my pil - grim days In all my ways.  
 I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;  
 I all on earth for - sake, Its wis - dom, fame, and pow'r,  
 He deigns to call me friend; He calls Him - self my God.  
 I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.  
 And Him my on - ly por - tion make, My shield and tow'r.  
 And He shall save me to the end Through Je - sus' blood.  
 And sing the won - ders of His grace For - ev - er - more.

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Ghost.  
**C** Amen.

## EXHORTATION

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,

- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and Thou forgavest the iniquity of my sin.

*Kneel | Silence for reflection on God's Word and for self-examination.*

## CONFESSION AND ABSOLUTION

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### CONFESSION OF SINS

- C** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### ABSOLUTION

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Ghost.
- C** Amen.

*Stand*

## SERVICE OF THE WORD

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### KYRIE

*Mark 10:47*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### OLD TESTAMENT READING

*Genesis 12:1-9*

**A** The Old Testament Reading is from Genesis, chapter 12.

<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup>So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and

Al on the east. And there he built an altar to the LORD and called upon the name of the LORD. <sup>9</sup>And Abram journeyed on, still going toward the Negeb.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 121; antiphon: v. 8*

**A** I lift up my eyes to the hills.

From where does my help come?

**C** My help comes from the LORD,  
who made heaven and earth.

**A** He will not let your foot be moved;  
he who keeps you will not slumber.

**C** Behold, he who keeps Israel  
will neither slumber nor sleep.

**A** The LORD is your keeper;  
the LORD is your shade on your right hand.

**C** The sun shall not strike you by day,  
nor the moon by night.

**A** The LORD will keep you from all evil;  
he will keep your life.

**C** The LORD will keep  
your going out and your coming in  
from this time forth and forevermore.

## EPISTLE

*Romans 4:1–8, 13–17*

**A** The Epistle is from Romans, chapter 4.

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;

<sup>8</sup>“blessed is the man against whom the Lord will not count his sin.” . . .

<sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### LENTEN GOSPEL ACCLAMATION

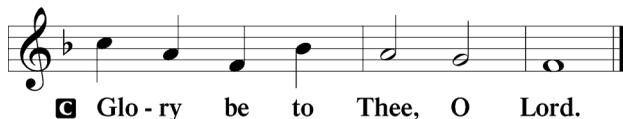


**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### HOLY GOSPEL

*John 3:1–17*

**P** The Holy Gospel according to St. John, the third chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

SERMON

**A Sight To Behold**

Pastor Ron Weidler

*Stand*

NICENE CREED

**C** I believe in one God, the Father Almighty,  
 Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 Being of one substance with the Father,  
 By whom all things were made;  
 Who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Ghost of the Virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.

He suffered and was buried;  
and the third day He rose again according to the Scriptures  
and ascended into heaven  
and sitteth on the right hand of the Father;  
and He shall come again with glory to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost,  
The Lord and Giver of Life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spake by the Prophets.  
And I believe in one holy Christian and Apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  of the world to come. Amen.

*Kneel/Sit*

#### PRAYER OF THE CHURCH

**P** Let us come before the throne of God's grace in the name of Jesus and bid Him on behalf of ourselves and all people as they have need.

For grace that with Abraham our father, we trust in the Lord for all things and this faith be counted unto us as righteousness, let us pray to the Lord.

**C** Lord, have mercy.

**P** For grace to trust in our Baptism from above and for the Spirit to enable us to show forth the fruits of this new life in words and works all the days of our lives, let us pray to the Lord.

**C** Lord, have mercy.

**P** For grace to enjoy a good government and good leaders who do what is good and right and honorable in the sight of the Lord and for the pursuit of peace among the people in our land and across the world, let us pray to the Lord.

**C** Lord, have mercy.

- P** For grace upon every pastor and church worker that they faithfully fulfill their vocations and for the Lord to raise up many who will follow them into the Lord's service, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For grace to provide for the widow and the fatherless, the single and the married, the sick and those who suffer, the grieving and the dying, [*especially . . .*], that in their need they know the comfort of God's presence and have confidence in His mercy to supply all that they need for this life and for eternal life, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For grace to receive with ready hearts and in repentance all the blessings of this Holy Communion and that the body and blood of our Lord be kept in holy hearts and lives until we receive the heavenly food on high, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Remembering faithful Abraham who was counted righteous by faith and giving thanks for those who have gone before us with the sign of faith and now rest from their labors, we pray You to bring us at last with them into the place of eternal light and life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Lord, have mercy. Amen.**

*Sit*

## OFFERING

<b>Ways to Give</b>	<b>IN-PERSON</b> 	<b>MAIL</b> 505 S Park Road La Grange IL 60525	<b>ONLINE VANCO</b> 	<b>zelle</b>  directpay@stjohnslagrang.org
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CONCORDIA UNIVERSITY SYMPHONIC WIND ENSEMBLE | 8:00am

### SAFELY REST

Nicole Piunno (b.1985)



**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

## SERVICE OF THE SACRAMENT

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### PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He brake it and gave it to His disciples saying "Take eat; this is My body, which is given for you. This do in remembrance of Me."  
After the same manner also, He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My Blood, which is shed for you for the remission of sins. This do, as oft ye drink it, in remembrance of Me."

## PAX DOMINI

John 20:19

- P** The peace of the Lord be with you always.

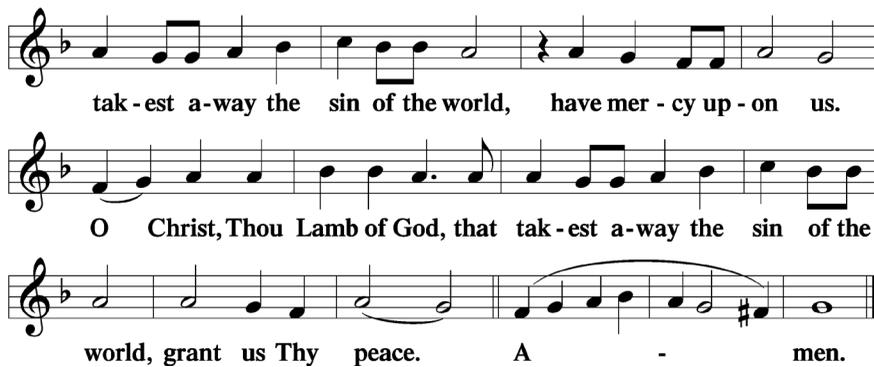


*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## AGNUS DEI

John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

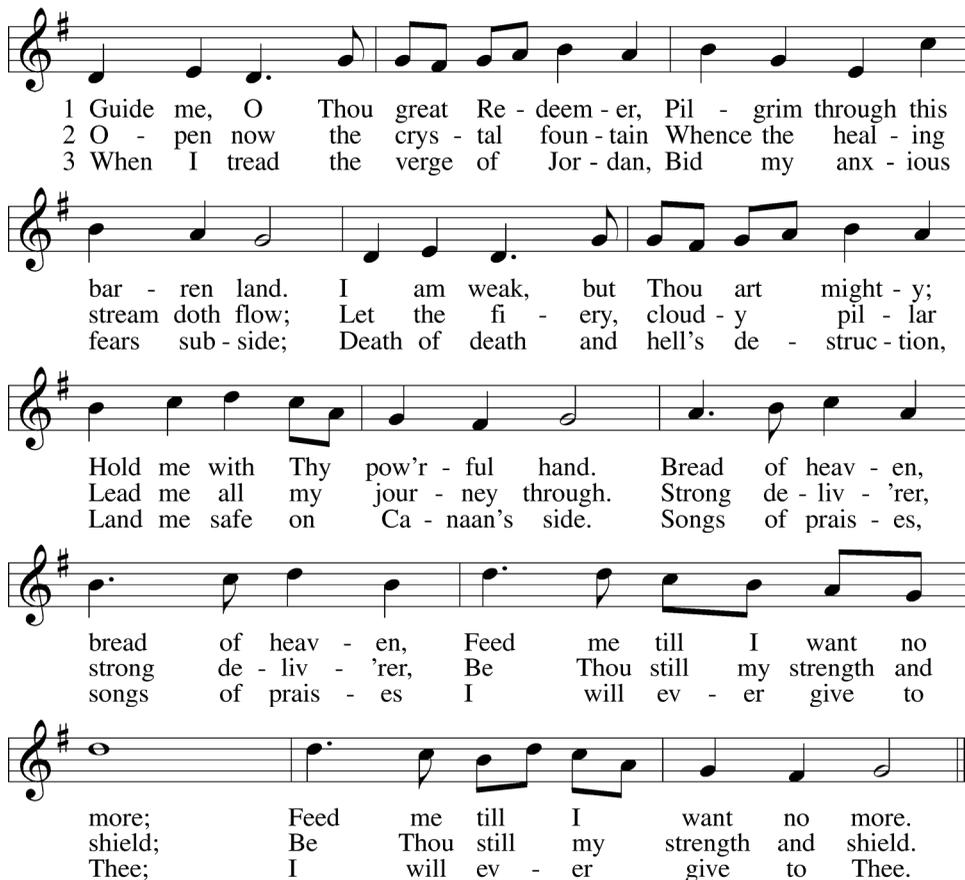


tak - est a - way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
 world, grant us Thy peace. A - - men.

Sit

DISTRIBUTION

918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious  
 bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,  
 Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,  
 bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to  
 more; shield; Thee; Feed me till I want no more.  
 Be Thou still my strength and shield.  
 I will ev - er give to Thee.



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer - me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
 doc - trine me be - guile; Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low Thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
 Lord, my God and Lord, In death Thy com - fort still af - ford.  
 tend, my prayer at - tend, And I will praise Thee with - out end.

Stand

## THE DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## NUNC DIMITTIS

Luke 2:29–32

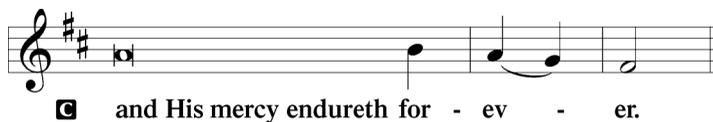


**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING

Psalm 107:1

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION

**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS

**P** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## ANNOUNCEMENTS

### SOLEMN BELL TOLL

### SERVING IN WORSHIP

Rev. Ron Weidler, Homilist

Rev. Mark Stapleton, Liturgist

Dr. Marc Brunelle, Director of Music/Organist

Concordia University Symphonic Wind Ensemble | 8:00am

Dr. Louis Menchaca, Director

Bruce Smith, Lector | 10:45am

## LENTEN SERMON SERIES:

### The Seven Last Words of Christ



**WEDNESDAY VESPERS** | Wednesday, March 4

6:00pm Fellowship Dinner

7:00pm Service

**WEDNESDAY VESPERS** | Wednesday, March 11

6:00pm Fellowship Dinner

7:00pm Service

**WEDNESDAY VESPERS** | Wednesday, March 18

6:00pm Fellowship Dinner

7:00pm Service

**WEDNESDAY VESPERS** | Wednesday, March 25

6:00pm Fellowship Dinner

7:00pm Service

**LENTEN VESPERS** are evening prayer services held during Lent, focusing on reflection, repentance, and preparation for Easter. Common in Catholic, Lutheran, and Orthodox traditions, these services typically occur on Wednesdays, featuring psalms, scripture, the Magnificat, and prayers that contemplate Christ's passion and sacrifice.

**ALTAR FLOWERS** are given in thanksgiving for many blessings received and in loving memory of Ken Fukar. From the Fukar Family.

**THE BOARD OF EDUCATION** is thankful for all of our faithful volunteers already working with Special Events, Preschool chapel, music classes and library time. If you would also like to help our school grow, please consider one or more of the following:

- 1) Recommend our Preschool and Kindergarten to your family, friends and neighbors.
- 2) Give or continue to give to the Annual Fund (goes directly to support the school.)
- 3) Participate in TRIP program (goes toward school scholarship fund.)
- 4) Assist with delivery of flyers to local churches and families.
- 5) Pray for the school staff and Board of Education members, as well as more students and families that need to hear the Good News about Jesus.
- 6) Volunteer to help at a Special Event - look for information coming soon about a Family-friendly Magician, an outdoor Petting Zoo and Spring Break VBS.

The day school here at St. John's has always been a big outreach ministry of our church. Our school is smaller, but our mission remains the same – teaching children and their families about the love of Jesus while providing excellent academic education with a Christian worldview.

#### **ACKNOWLEDGMENTS**

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**EQUIPPING ✝ ENGAGING ✝ ENCOURAGING**

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