



ST. JOHN'S LUTHERAN CHURCH & SCHOOL

ORDER OF DIVINE SERVICE



ASH WEDNESDAY
with the Imposition of Ashes

WELCOME! TODAY WE CELEBRATE THE LORD'S HOLY COMMUNION



For baptized Christians (Matthew 28:19) who have been instructed in the faith (Galatians 6:6), The Lord's Supper is our participation in the body and blood of Jesus Christ (1 Corinthians 10:16), as the one body of Christ (1 Corinthians 10:17), to receive forgiveness of sin (Matthew 26:28) and to proclaim the Lord's death until He comes (1 Corinthians 11:26).

So that those who partake of the Lord's Supper do so in a worthy manner (1 Corinthians 11:27) and not to their harm (1 Corinthians 11:29), let us each examine ourselves (1 Corinthians 11:28):

- *Do you believe that you are a sinner? That you have sinned in thought, word and deed?*
- *Are you sorry for your sin?*
- *Do you trust that Jesus Christ gives forgiveness of sin through His Supper?*
- *Do you believe that the body and blood of Jesus are present in, with and under the bread and wine?*
- *Do you seek to lead godly lives by the power of the Holy Spirit?*

Please speak to a pastor or usher if you have questions. Gluten-free wafers are provided upon request. Non-alcoholic grape juice is provided in the center of each communion tray. Those who are not communing may come forward for a blessing from the pastor.

AS WE GATHER



We are beginning Lent, the forty days we set aside to focus on our Lord's Passion as we lead up to Easter. The Lord calls us to "Return to Me with all your heart, with fasting, with weeping, and with mourning," and Joel calls for a "solemn assembly" (Joel 2:12, 15). It is time to "to receive the grace of God" (2 Corinthians 6:1). And it is a time for active dialogue between each of us and our Father in heaven, as Jesus instructs in the Gospel. The readings from Exodus, which shall guide our worship through Lent, though, also provide us with Good News. We do not deserve it, but God hears and answers our cries. Be ready to pray; be ready to thank our gracious God.

PRELUDE

TOLLING OF THE BELL

Stand in silence as the pastor enters the Sanctuary.

LENTEN ADDRESS

- P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.
- From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.
- Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Please kneel

Silence for reflection.

LITANY FOR ASH WEDNESDAY

- P** O Lord,
C have mercy.
- P** O Christ,
C have mercy.
- P** O Lord,
C have mercy.
- P** O Christ,
C hear us.
- P** God the Father in heaven,
C have mercy.
- P** God the Son, Redeemer of the world,
C have mercy.
- P** God the Holy Spirit,
C have mercy.
- P** Be gracious to us.
C Spare us, good Lord.
- P** Be gracious to us.
C Help us, good Lord.

P By the mystery of Your holy incarnation;
by Your holy nativity;
by Your baptism, fasting, and temptation;
by Your agony and bloody sweat;
by Your cross and passion;
by Your precious death and burial;
by Your glorious resurrection and ascension;
and by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

P In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

C **Help us, good Lord.**

P We poor sinners implore You

C **to hear us, O Lord.**

P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our repentance:

C **We implore You to hear us, good Lord.**

P To draw all to Yourself;
to bless those who are instructed in the faith;
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers;
to give abundant blessing to all works of mercy;
and to have mercy on us all:

C **We implore You to hear us, good Lord.**

P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and slanderers;
and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

P Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

P Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

- P** Christ, the Lamb of God, who takes away the sin of the world,
C grant us Your peace.
P O Christ,
C hear us.
P O Lord,
C have mercy.
P O Christ,
C have mercy.
P O Lord,
C have mercy. Amen.

- P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Sit

IMPOSITION OF ASHES

- P** As a sign of your repentance and trust in God's mercy and grace, you may come forward to receive the sign of the cross on your forehead and to hear the words: *"Remember that you are dust, and to dust you shall return."*

HYMN DURING IMPOSITION

419 Savior, When in Dust to Thee



1 Sav - ior, when in dust to Thee Low we bow the a -
 2 By Thy help - less in - fant years, By Thy life of
 3 By Thine hour of dire de - spair, By Thine ag - o -
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
In the sav - age wil - der - ness, By the dread, mys -
Pierc - ing spear, and tor - turing scorn, By the gloom that
Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
to our hum - ble sigh; Hear our pen - i - ten - tial cry!
from Thy throne on high, Hear our pen - i - ten - tial cry!

Stand

INVOCATION AND OPENING SENTENCES

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on

us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

SERVICE OF THE WORD

COLLECT OF THE DAY

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may, like David before us, receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

READING

Joel 2:12–19

A The Old Testament Reading is from Joel, chapter 2.

¹²“Yet even now,” declares the LORD,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments.”

Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.

¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?

¹⁵Blow the trumpet in Zion; consecrate a fast;
call a solemn assembly; ¹⁶gather the people.
Consecrate the congregation;
assemble the elders; gather the children,
even nursing infants.

Let the bridegroom leave his room,
and the bride her chamber.
¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, "Spare your people, O LORD,
and make not your heritage a reproach,
a byword among the nations.
Why should they say among the peoples,
'Where is their God?'"

¹⁸Then the LORD became jealous for his land
and had pity on his people.
¹⁹The LORD answered and said to his people,
"Behold, I am sending to you grain, wine, and oil,
and you will be satisfied;
and I will no more make you a reproach among the nations."

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 51:1–13

- L** Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
- C** **Wash me thoroughly from my iniquity,
and cleanse me from my sin!**
- L** For I know my transgressions, and my sin is ever before me.
- C** **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- L** Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
- C** **Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.**
- L** Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

- C** Let me hear joy and gladness;
let the bones that you have broken rejoice.
- L** Hide your face from my sins, and blot out all my iniquities.
- C** Create in me a clean heart, O God,
and renew a right spirit within me.
- L** Cast me not away from your presence,
and take not your Holy Spirit from me.
- C** Restore to me the joy of your salvation,
and uphold me with a willing spirit.
- L** Then I will teach transgressors your ways,
and sinners will return to you.

EPISTLE

2 Corinthians 5:20b—6:10

- A** The Epistle is from 2 Corinthians, chapter 5.

We implore you on behalf of Christ, be reconciled to God. ²For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

- A** This is the Word of the Lord.
- C** Thanks be to God.

C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

Matthew 6:1-6, 16-21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

SERMON HYMN

423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

SERMON

Father, Forgive Them

Pastor Mark Stapleton

Stand

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

P We give You thanks and praise, O Lord, holy God, almighty Father, for Your goodness in creating all things and for Your mercy, which bore with us sinners until You sent forth Your Son in flesh to accomplish our salvation by His death and resurrection. Keep us in this holy faith and fear all our days. Lord, in Your mercy,

C **hear our prayer.**

P We give You thanks and praise, O mighty and everlasting God, for establishing Your church, for calling us into her life through Baptism, and keeping us as Your own possession through the grace of absolution and the food of Your Son's Table. Give us ears to hear and hearts to heed His voice ever calling us back to You that we may live holy, upright, and godly lives now until we dwell in Your presence on high. Lord, in Your mercy,

C **hear our prayer.**

P We give You thanks, O Lord, God of our fathers, for bearing with us in our trials and in our weakness, in our afflictions and in the hour of our death. Hear us on behalf of [*names . . . , and*] all for whom we pray, that You may be their strength, their healing, their comfort, and their peace. Lord, in Your mercy,

C **hear our prayer.**

P We give You thanks, O gracious God, for Your kindness in looking upon our weakness and sin, forgiving us our sin, and setting us a place at our Lord's Table. What we here receive, help us to keep in holy hearts and lives. Lord, in Your mercy,

C **hear our prayer.**

P We give You thanks, O Lord God, heavenly Father, for looking upon us with compassion and for not counting our sins against us because of Christ alone. Help us to earnestly wear the marks of our repentance and even more earnestly still to believe in Your gift of salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OFFERING

Ways to Give	IN-PERSON 	MAIL 505 S Park Road La Grange IL 60525	ONLINE VANCO 	zelle  directpay@stjohnslagrange.org
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ANTHEM | 7:00pm

CREATE IN ME A CLEAN HEART | Matthew Culloton (b.1976)

Create in me a clean heart, O God and renew a right spirit within me.

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth**

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,



Your pre-cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

POST-COMMUNION COLLECT

P Let us pray.

O God, merciful Father, You do not turn away from the sighing of a contrite heart nor the desires of those who in sorrow for their sins cry to You for mercy. Hear the prayers of Your people who in the midst of their troubles call to You for relief. Graciously hear us that the evils which burden our souls and the sins which weigh greatly on our hearts may know peace and forgiveness. Rekindle within us Your new life imparted in Baptism and restore to us the holy joy that belongs to all Your people, that we may keep Your commandments and do on earth Your heavenly will, through Jesus Christ, our Lord.

C Amen.

BENEDICTION

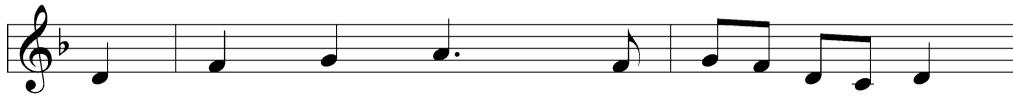
P Having received the Sacrament and bearing ashes, remember God's continued presence with you. You have been baptized into Christ!

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

C Amen.



1 “For - give our sins as we for - give,”
 2 How can Your par - don reach and bless
 3 In blaz - ing light Your cross re - veals
 4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can
 The un - for - giv - ing heart That broods on wrongs and
 The truth we dim - ly knew: What triv - ial debts are
 And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.
 will not let Old bit - ter - ness de - part?
 owed to us, How great our debt to You!
 bonds of love, Our lives will spread Your peace.

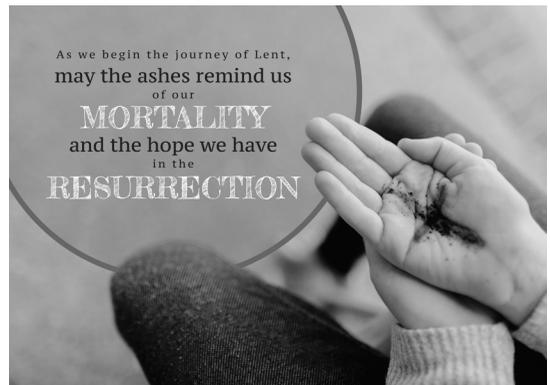
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 Tune: A Supplement to the Kentucky Harmony, 1820, Harrisonburg
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SERVING IN WORSHIP

Rev. Mark Stapleton, Homilist & Liturgist
 Dr. Marc Brunelle, Director of Music/Organist
 Cantata Choir of St. John’s | 7:00pm
 Dana Shinneman, Piano
 , Lector | 12:00pm
 , Lector | 7:00pm

ACKNOWLEDGMENTS

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ASH WEDNESDAY SERVICES

12:00pm Worship Service with Imposition of Ashes

6:00pm Fellowship Dinner

7:00pm Worship Service with Imposition of Ashes (*Cantata Choir*)

WEDNESDAY VESPERS | Wednesday, February 25

6:00pm Fellowship Dinner

7:00pm Service

WEDNESDAY VESPERS | Wednesday, March 4

6:00pm Fellowship Dinner

7:00pm Service

WEDNESDAY VESPERS | Wednesday, March 11

6:00pm Fellowship Dinner

7:00pm Service

WEDNESDAY VESPERS | Wednesday, March 18

6:00pm Fellowship Dinner

7:00pm Service

WEDNESDAY VESPERS | Wednesday, March 25

6:00pm Fellowship Dinner

7:00pm Service