



ST. JOHN'S LUTHERAN CHURCH & SCHOOL

Order OF Divine Service



Today
in the town of David
a Savior has been

CHRISTMAS DAY

DECEMBER 25, 2025

Luke 2:11, NIV

Welcome! This morning, we celebrate the Lord's Supper!

For baptized Christians (Matthew 28:19) who have been instructed in the faith (Galatians 6:6), The Lord's Supper is our participation in the body and blood of Jesus Christ (1 Corinthians 10:16), as the one body of Christ (1 Corinthians 10:17), to receive forgiveness of sin (Matthew 26:28) and to proclaim the Lord's death until He comes (1 Corinthians 11:26).

So that those who partake of the Lord's Supper do so in a worthy manner (1 Corinthians 11:27) and not to their harm (1 Corinthians 11:29), let us each examine ourselves (1 Corinthians 11:28):

- *Do you believe that you are a sinner? That you have sinned in thought, word and deed?*
- *Are you sorry for your sin?*
- *Do you trust that Jesus Christ gives forgiveness of sin through His Supper?*
- *Do you believe that the body and blood of Jesus are present in, with and under the bread and wine?*
- *Do you seek to lead godly lives by the power of the Holy Spirit?*

Please speak to a pastor or usher if you have questions. Gluten-free wafers are provided upon request. Non-alcoholic grape juice is provided in the center of each communion tray. Those who are not communing may come forward for a blessing from the pastor.

As We Gather



The wait is over. The Child Mary carried, the Savior she pondered, has been born for you and for your salvation. On this holy day, you are welcomed to the manger bed of your Redeemer as heaven touches earth and the Word becomes flesh and dwells among us. All through Advent, we have waited with Mary, hearing the promises, bearing the hope, watching for dawn to brighten the horizon. Today, we mirror Mary's joy as the promise is fulfilled. The light shines in the darkness, and the darkness has not—*cannot*—overcome it. Come, let us adore Him—Christ the Lord—born of Mary, cradled in a manger, and given for you.



A Cradle Carol | Dan Forrest

See Amid the Winter's Snow | arr. Dan Forrest

CAROL

370 What Child Is This

All are invited to sing

1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es - tate Where ox and ass are
sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!

TOLLING OF THE BELL

WELCOME



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O
 2 High - est, most ho - ly, Light of Light e - ter - nal,
 3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 Born of a vir - gin, a mor - tal He comes;
 Sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to Thee be glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:
 Son of the Fa - ther Now in flesh ap - pear - ing!
 Glo - ry to God In the high - est:
 Word of the Fa - ther Now in flesh ap - pear - ing!

Refrain



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION & CALL TO CHRISTMAS WORSHIP

- P** In the name of the Father and of the ✙ Son and of the Holy Spirit.
- C** Amen.
- P** In the stillness of this day,
- C** a gift is given.
- P** Wrapped in swaddling cloth, coming to us as a little baby,
- C** God's greatest gift is given.
- P** In the miracle and mystery of God's Son born in human flesh,
- C** God has given us his salvation.

EXHORTATION

- P** As we gather this morning to celebrate the coming of our Lord Jesus Christ, let us pray in repentant faith and seek God's mercy for our sins.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

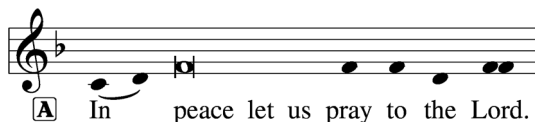
- P** Let us confess our sins to God, our Father.
- C** Heavenly Father, You sent Your Son, the Word, to become flesh and dwell among us. We confess we struggle to see His glory when life is difficult or when we are suffering. We look elsewhere for grace and truth instead of focusing on Your eternal Word. We have heard the Good News and struggle to share it. Forgive us, for the sake of You Son, Jesus Christ. Shine the light of Your love on us and dispel the darkness of our hearts.
- P** People of God, I have good news for you, "Your God reigns." In the mercy of our almighty God, Jesus Christ was born to die for you, and for His sake, God forgives you for all of your sins.
- C** Alleluia! Amen!
- P** To all who receive Him, who believe in His name, He gives the right to become children of God, who are born not of blood nor of the will of the flesh nor of the will of man but of God.
- C** Alleluia! Amen!

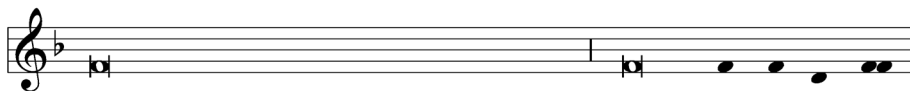
SERVICE OF THE WORD

Stand

KYRIE

Mark 10:47





A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



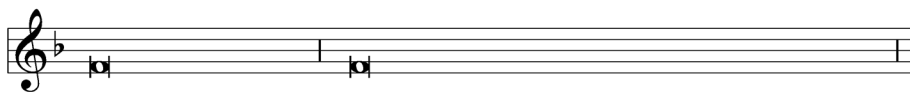
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



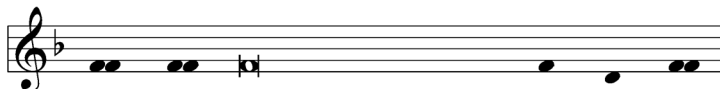
A For this holy house and for all who offer here their worship and praise



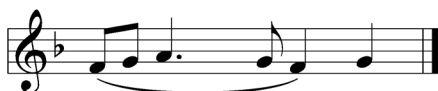
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE - GLORIA IN EXCELSIS

Luke 2:14; John 1:29



[A] Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, grant that the birth of Your only begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 52:7–10

L The Old Testament Reading is from Isaiah, chapter 52.

How beautiful upon the mountains
are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, "Your God reigns."
The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see
the return of the LORD to Zion.
Break forth together into singing,
you waste places of Jerusalem,
for the LORD has comforted his people;
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

A This is the Word of the Lord.

C Thanks be to God.

- A** Why do the nations rage
and the peoples plot in vain?
- C** **The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against his anointed, saying,**
- A** "Let us burst their bonds apart
and cast away their cords from us."
- C** **He who sits in the heavens laughs;
the Lord holds them in derision.**
- A** Then he will speak to them in his wrath,
and terrify them in his fury, saying,
- C** **"As for me, I have set my King
on Zion, my holy hill."**
- A** I will tell of the decree:
The LORD said to me, "You are my Son;
today I have begotten you.
- C** **Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.**
- A** You shall break them with a rod of iron
and dash them in pieces like a potter's vessel."
- C** **Now therefore, O kings, be wise;
be warned, O rulers of the earth.**
- A** Serve the LORD with fear, and rejoice with trembling.
- C** **Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.
Blessèd are all who take refuge in him.**

- L** The Epistle is from Hebrews, chapter 1.

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down

at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

“You are my Son,
today I have begotten you”?

Or again,

“I will be to him a father,
and he shall be to me a son”?

And again, when he brings the firstborn into the world, he says,

“Let all God’s angels worship him.”

Of the angels he says,

“He makes his angels winds,
and his ministers a flame of fire.”

But of the Son he says,

“Your throne, O God, is forever and ever,
the scepter of uprightness is the scepter of your kingdom.
You have loved righteousness and hated wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions.”

And,

“You, Lord, laid the foundation of the earth in the beginning,
and the heavens are the work of your hands;
they will perish, but you remain;
they will all wear out like a garment,
like a robe you will roll them up,
like a garment they will be changed.
But you are the same,
and your years will have no end.”

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE



HOLY GOSPEL

John 1:1–18

- P** The Holy Gospel according to St. John, the first chapter.
G Glory to You, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth

came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Sit

SERMON HYMN

376 Once in Royal David’s City



1 Once in roy - al Da - vid's cit - y Stood a
2 He came down to earth from heav - en, Who is
3 For He is our child - hood's pat - tern, Day by
4 And our eyes at last shall see Him, Through His
5 Not in that poor, low - ly sta - ble With the

low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all, And His shel - ter was a
day like us He grew; He was lit - tle, weak, and
own re - deem - ing love; For that child so dear and
ox - en stand - ing by Shall we see Him, but in

ba - by In a man - ger for His bed: Mar - y
sta - ble, And His cra - dle was a stall; With the
help - less, Tears and smiles like us He knew; And He
gen - tle Is our Lord in heav'n a - bove; And He
heav - en, Set at God's right hand on high. Then like

was that moth - er mild, Je - sus Christ her lit - tle child.
poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
feels for all our sad - ness, And He shares in all our glad - ness.
leads His chil - dren on To the place where He is gone.
stars His chil - dren, crowned, All in white, His praise will sound!

SERMON

God’s Timing in the Gift of Christmas

Pastor Mark Stapleton



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!



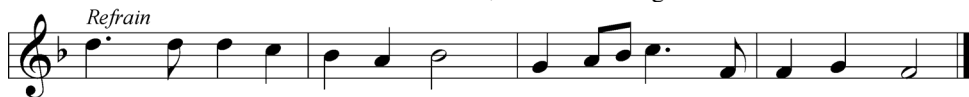
Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold Him come, Off - spring of a vir - gin's womb.
 Light and life to all He brings, Ris'n with heal - ing in His wings.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
 Veiled in flesh the God-head see, Hail the in - car - nate De - i - ty!
 Mild He lays His glo - ry by, Born that man no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
 Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
 Born to raise the sons of earth, Born to give them sec - ond birth.



Refrain
 Hark! The her - ald an - gels sing, "Glo - ry to the new-born King!"

Stand

NICENE CREED

C I believe in one God, the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made
 being of one substance with the Father, by whom all things were made;
 who for us men and for our salvation came down from heaven and was
 incarnate by the Holy Spirit of the virgin Mary and was made man;
 and was crucified also for us under Pontius Pilate. He suffered and was

buried.

And the third day He rose again according to the Scriptures and
ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the
dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I
acknowledge one Baptism for the remission of sins, and I look for the
resurrection of the dead and the life ✝ of the world to come. Amen.

Kneel

PRAYER OF THE CHURCH

P Dear Heavenly Father, in the incarnation of Jesus You revealed good news
and great joy for all the earth to hear. Embolden us to spread the good news
and great joy of Your Son to the ends of the earth.

For the people who walked in darkness

C have seen a great light.

P Lord, the darkness of death still envelops us, and many are suffering in
grief. Comfort those grieving loved ones with hope of the resurrection to
eternal peace and life, [*especially . . .*].

For the people who walked in darkness

C have seen a great light.

P Lord, shine Your light upon all of the leaders of the world, that we live in
peace and quietness without war or violence.

For the people who walked in darkness

C have seen a great light.

P Lord, You have shined the light of Christ on the world. Help us reflect Your
light to those who are experiencing the darkness of the world. Bring
community to the lonely, stability to those in transition, and safety to all

those who have suffered abuse.
For the people who walked in darkness

C have seen a great light.

P Lord, look with favor upon all who are sick, injured, and recovering,
[especially
. . .]. Have mercy upon them and heal them according to Your good and
gracious will.

For the people who walked in darkness

C have seen a great light.

P Lord, we commend all these things to Your infinite mercies, which are new
every morning.

For the people who walked in darkness

C have seen a great light. Amen.

Sit

OFFERING

Ways to Give	IN-PERSON 	MAIL 505 S Park Road La Grange IL 60525	ONLINE VANCO 	zelle directpay@stjohnslagrange.org 
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SOLO

The Hands That First Held Mary's Child

Dan Forrest

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment.

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

**C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

AGNUS DEI

John 1:29



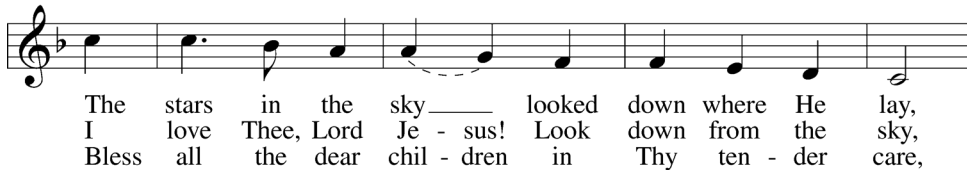
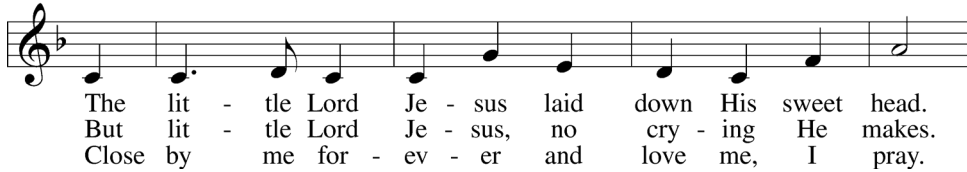
C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

DISTRIBUTION HYMNS

366 It Came upon the Midnight Clear

1 It came up-on the mid-night clear, That glo-rious song of old,
 2 Still through the clo-ven skies they come With peace-ful wings un-furled,
 3 All you, be-neath your heav-y load, By care and guilt bent low,
 4 For lo, the days have come to pass By proph-ets seen of old,
 From an-gels bend-ing near the earth To touch their harps of gold:
 And still their heav'n-ly mu-sic floats O'er all the wea-ry world.
 Who toil a-long a drea-ry way With pain-ful steps and slow:
 When down in-to the cir-cling years Came Christ as was fore-told.
 "Peace on the earth, good-will to all, From heav'n's all-gra-cious king."
 A-bove its sad and low-ly plains They bend on hov-'ring wing,
 Look up, for gold-en is the hour, Come swift-ly on the wing,
 His word of peace shall to the earth God's an-cient prom-ise bring,
 The world in sol-emn still-ness lay To hear the an-gels sing.
 And ev-er o'er its ba-bel sounds The bless-ed an-gels sing.
 The Prince was born to bring you peace; Of Him the an-gels sing.
 And all who take this gift will hear The song the an-gels sing.

*Stand***THE DISMISSAL**

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

POST-COMMUNION COLLECT

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

- P** Unto us
C a child is born!
P Unto us
C a son is given!
P And the government shall be upon His shoulder.
C And His name shall be called Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace.
- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you. The Lord
 look upon you with favor and ✠ give you peace.
- C** Amen.

CLOSING HYMN

387 Joy to the World



1 Joy to the world, the Lord is come! Let earth re - ceive her
 2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
 3 No more let sins and sor - rows grow Nor thorns in - fest the
 4 He rules the world with truth and grace And makes the na - tions

King; Let ev - 'ry heart pre - pare Him
 ploy, While fields and floods, rocks, hills, and
 ground; He comes to make His bless - ings
 prove The glo - ries of His righ - teous -

room And heav'n and na - ture sing, And heav'n and na - ture
 plains Re - peat the sound - ing joy, Re - peat the sound - ing
 flow Far as the curse is found, Far as the curse is
 ness And won - ders of His love, And won - ders of His

sing, And heav'n, and heav'n and na - ture sing.
 joy, Re - peat, re - peat the sound - ing joy.
 found, Far as, far as the curse is found.
 love, And won - ders, won - ders of His love.

POSTLUDE



SERVING IN WORSHIP

Rev. Mark Stapleton, Homilist & Liturgist
Dr. Marc Brunelle, Director of Music/Organist
Kristen Stapleton, Soprano
Katie Pece, Lector
Holly Hemminger, Acolyte



MUSIC FUND OF ST. JOHN'S

The Music Ministry at St. John's is entirely supported by the generosity of our congregation through contributions to the Music Fund. This fund enables us to offer uplifting and inspirational sacred vocal and instrumental music that enriches our worship and glorifies God.

The three pillars of Christian stewardship—time, talent, and treasure—are essential for any music program to flourish and grow. In that spirit, the Board of Worship invites you to prayerfully consider supporting the Music Fund. White contribution envelopes are available in the pews, and online donations may also be made.

FLOWERS

The Altar Guild would like to thank all who purchased poinsettias to beautify the Sanctuary in celebration of Jesus' birth this Christmas!

Given to the Glory of God For Blessings Received

Don and Kathy Bezek
Amy Buonassisi
Teri Lyn Fukar
Marie A. Fukar
Chris Kirchenberg
Ron and Ruth Gallman
Chris Hubacek
Sue and Andy Kunz
Marjorie Newpher
Jack and Jeannette Nord
Amy Strombom

Given To the Glory of God:

Mark and Jennifer Behnke

Sharon Broz

Marie A. Fukar

Ron and Ruth Gallman

Martin and Cheryl Haugen

Karen and Richard Herman

Harlan and Judy Hirt

Mary Newren

Art Schroeder

Given to the Glory of God In Honor of Someone or an Occasion

In thankfulness for Ashland and Shay from Jeff Baker and Beth Zeiter

For 50 great years of marriage from Jack and Jeannette Nord

Given to the Glory of God in Memory of Loved Ones:

In memory of Mildred Babirak from The Babirak Family

In memory of Ken Fukar and Lisa Marie Santoro from Teri Lyn Fukar

In memory of our son, Ron Gallman, Jr., and Parents, Karl and Ethel Stodden
and Lee and Duean Gallman, from Ron and Ruth Gallman

In memory of Edgar Swarthout from Mary Grether

In memory of Ann Hubacek, who loved poinsettias, from Chris Hubacek

In memory with honor Grandmas and Grandpas, John D. and Mary A. Mark,
and Benjamin and Bernice Pilarczyk, and loving husband and father David J. Pilarczyk
from Nancy Pilarczyk and son, Benjamin

In memory of Bob and Shirley Pyritz from Joann Pyritz

In memory of Pastor David Smith and Evelyn Chizzo from Marnie Smith and Family
In memory of Pam Campagnolo, Frank Brisk, and Bill and MaryAnn Vitek from Sarah Vitek



Merry Christmas

— to the faith community of —

St. John's Lutheran
— Church & School —

— Wishing You God's Blessings of —
Hope, Peace & Joy

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