The Lamb



"The Lamb Led to Slaughter"

Midweek V

Midweek Lent V

Series Theme

"Behold the Lamb of God who takes away the sin of the world!" (John 1:29) That was John the Baptist's powerful witness to Jesus at the Jordan River when the Savior came to be baptized by him. The image of a lamb is used frequently in both the Old and New Testaments to describe the Messiah as well as the sinful people He came to save. This Lenten season we gather to examine and to meditate on some of these Biblical pictures of...

The Lamb

As We Gather "The Lamb Led to Slaughter"

We can be grateful we live in the New Testament era. Can you imagine the Old Testament faithful climbing up, up, up to Jerusalem for the purpose of sacrificing one of their choicest animals to the LORD? It was a grizzly business, unpleasant to the eye, ear, nose, and throat. But it was necessary! Just so God sent His only-begotten and dearly loved Son to earth for one purpose: He came to die. He is the Lamb of God that was led to grizzly slaughter in our place. Truly, "Thousand, thousand thanks shall be, Dearest Jesus unto Thee."

+ Service of Vespers+

(LSB pp 229-234)

Bell

Welcome

We Greet Each Other



Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

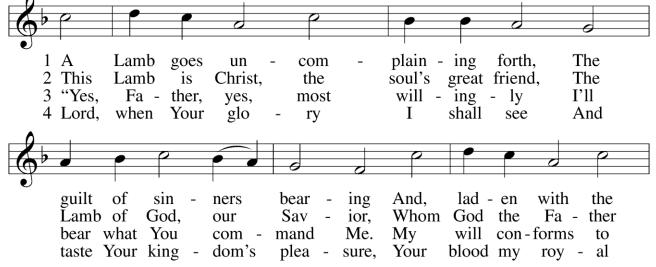
Psalm 44:8-26

- P In God we have boasted continually, and we will give thanks to your name forever.
- C But you have rejected us and disgraced us and have not gone out with our armies.
- P You have made us turn back from the foe, and those who hate us have gotten spoil.
- C You have made us like sheep for slaughter and have scattered us among the nations.
- P You have sold your people for a trifle, demanding no high price for them.
- C You have made us the taunt of our neighbors, the derision and scorn

of those around us.

- P You have made us a byword among the nations, a laughingstock among the peoples.
- C All day long my disgrace is before me, and shame has covered my face at the sound of the taunter and reviler, at the sight of the enemy and the avenger.
- P All this has come upon us, though we have not forgotten you, and we have not been false to your covenant.
- C Our heart has not turned back, nor have our steps departed from your way;
- P yet you have broken us in the place of jackals and covered us with the shadow of death.
- C If we had forgotten the name of our God or spread out our hands to a foreign god, would not God discover this?
- P For he knows the secrets of the heart.
- C Yet for your sake we are killed all the day long; we are regarded as sheep to be slaughtered.
- P Awake! Why are you sleeping, O Lord? Rouse yourself! Do not reject us forever!
- C Why do you hide your face? Why do you forget our affliction and oppression?
- P For our soul is bowed down to the dust; our belly clings to the ground.
- C Rise up; come to our help! Redeem us for the sake of your steadfast love!
- P Glory be to the Father and to the Son and to the Holy Spirit;
- C as it was in the beginning, is now, and will be forever. Amen.
- sit

438 A Lamb Goes Uncomplaining Forth





Old Testament Reading

Isaiah 53:7-8

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

- P This is the Word of the Lord.
- C Thanks be to God.

New Testament Reading

Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

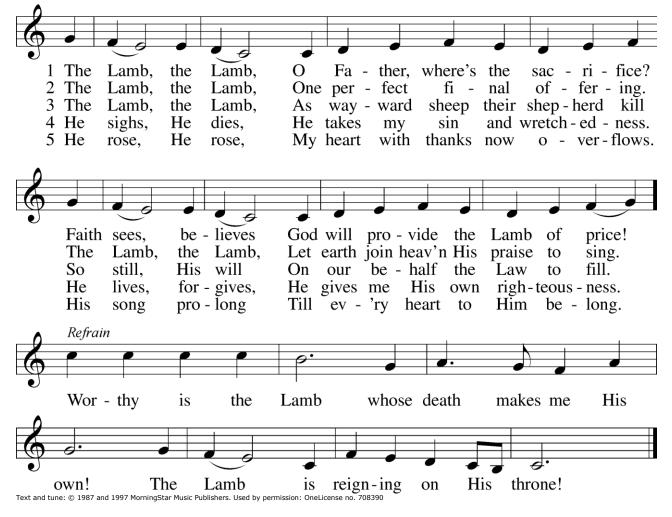
And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.

- P This is the Word of the Lord.
- C Thanks be to God.

Responsory



Theme Hymn 547 The Lamb



Sermon

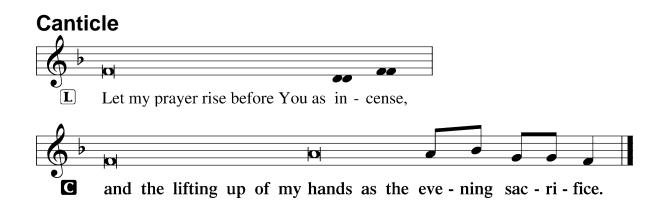
"The Lamb Led to Slaughter"

Isaiah 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Children's Message

stand



"My Soul Now Magnifies the Lord"

LSB 934



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sit

Offering

stand

Kyrie Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

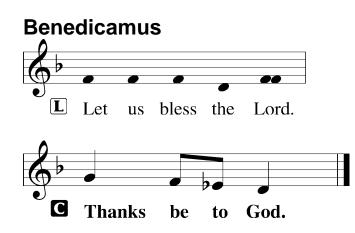
All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

Collect for Persecuted Christians

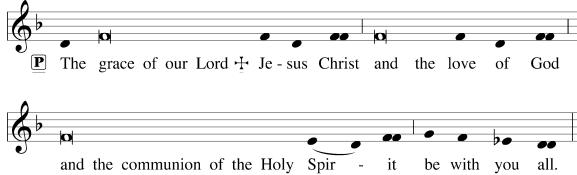
- P Lord Jesus Christ, before whom all in heaven and earth shall bow, grant courage that Your children may confess Your saving name in the face of any opposition from a world hostile to the Gospel. Help them to remember Your faithful people who sacrificed much and even faced death rather than dishonor You when called upon to deny the faith. By Your Spirit, strengthen them to be faithful and to confess You boldly, knowing that You will confess Your own before the Father in heaven, with whom You and the Holy Spirit live and reign, one God, now and forever.
- C Amen

Luther's Evening Prayer

All I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.









sit



Hymn 878 Abide with Me Θ 1 A bide with me, fast falls the tide. e ven -2 I need Thy pres pass - ing hour: ence ev -'ry *K*ing 3 Come not in ter rors, the of kings, as 4 Swift life's lit - tle to its close ebbs out day; Θ The dark - ness Lord, with bide. deep ens; me a -What but Thy foil grace the tempt-er's pow'r? can kind But and good, with heal - ing in Thy wings; Earth's glo - ries joys grow dim. its pass a way; Ο When oth - er fail and help com - forts flee, ers Who like Thy self guide and be? my stay can Tears for all ev - 'ry woes, heart for plea. а Change de in all a - round Ι and cay see; θ Help of help - less, 0 a - bide with the me. Through cloud and sun - shine, 0 a - bide with me. Come, Friend of sin - ners, thus a - bide with me. 0 Thou who chang - est a - bide with not, me. 6

5 I fear no foe with Thee at hand to bless;Ills have no weight and tears no bitterness.Where is death's sting? Where, grave, thy victory?I triumph still if Thou abide with me!

Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee;

In life, in death, O Lord, abide with me.

Text and tune: Public domain

Announcements

February 14 Ash Wednesday		"The Lamb" Genesis 22:1-14	The Substitute Lamb
February 21 Midweek II		2 Samuel 12:1-7a	The Lamb We Have All Killed
February 28 Midweek III		Jn. 1:29; Lev.16:21-22	The Lamb That Takes Away Sin
March 6	Midweek IV	Isaiah 53:6	The Lambs That Are Lost
March 13	Midweek V	Isaiah 53:7	The Lamb Led to Slaughter
March 20	Midweek VI	Deuteronomy 17:1	The Unblemished Lamb
March 28	Maundy Thursday	Exodus 12:21	The Passover Lamb
March 29	Good Friday	Exodus 29:38-39	The Lambs for Daily Sacrifice
March 31	Easter Sunday	Revelation 5:1-14	The Lamb That Was Slain

MIDWEEK SERVICE SCHEDULE

Ash Wednesday, Feb 14, 12:00PM & 7:00PM Wednesdays, February 14- March 20 Light Supper 6:00PM Worship Service 7:00PM

HOLY WEEK SERVICES

Maundy Thursday, March 28, 7:00PM Good Friday, March 29, 12:00 & 7:00PM Easter Sunday, March 31, 8:00 & 10:45 AM



Equipping • Engaging • Encouraging

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