St. John's Lutheran Church & School



WELCOME - TODAY WE CELEBRATE THE LORD'S SUPPER!

For baptized Christians (Matthew 28:19) who have been instructed in the faith (Galatians 6:6), The Lord's Supper is our participation in the body and blood of Jesus Christ (1 Corinthians 10:16), as the one body of Christ (1 Corinthians 10:17), to receive forgiveness of sin (Matthew 26:28) and to proclaim the Lord's death until He comes (1 Corinthians 11:26).

So that those who partake of the Lord's Supper do so in a worthy manner (1 Corinthians 11:27) and not to their harm (1 Corinthians 11:29), let us each examine ourselves (1 Corinthians 11:28):

- Do you believe that you are a sinner? That you have sinned in thought, word and deed?
- Are you sorry for your sin?
- Do you trust that Jesus Christ gives forgiveness of sin through His Supper?
- Do you believe that the body and blood of Jesus are present in, with and under the bread and wine?
- Do you seek to lead godly lives by the power of the Holy Spirit?

Please speak to a pastor or usher if you have questions. Gluten-free wafers are provided upon request. Non-alcoholic grape juice is provided in the center of each communion tray. Those who are not communing may come forward for a blessing from the pastor.

As We Gather

Living at a time when it seems the Church is under attack, we might long for a time when everyone was looking for Jesus. Whether they know or realize it, the world is looking for Jesus, that is, for an answer to sin, fear, loneliness, pain, and death. Jesus is that answer. For this reason, our Lord had to continue to preach at the next town and the next. For this reason, we continue to proclaim the unchanging Gospel year in and year out, for it is the only Gospel by which any can be saved. May the Lord grant us zeal for His house and His kingdom!

Stewardship Verse

Matthew 10: 7

"The kingdom of heaven is near...Freely you have received, now freely give."

Bell

Prelude "Fantasia in G minor" J. Pachelbel

846 Your Hand, O Lord, in Days of Old



Text: Edward H. Plumptre, 1821-91, alt.

Text and tune: Public domain

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

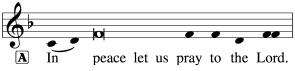
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

Kyrie LSB 152





C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.

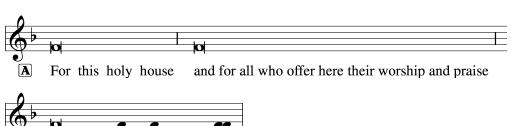




A For the peace of the whole world, for the well-being of the Church of God,



Lord, have mer - cy.



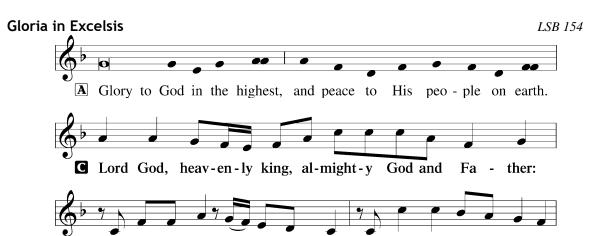






Help, save, comfort, and defend us, gra-cious Lord.





We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

A The Old Testament Reading is from Isaiah, chapter 40.

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain. and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint,

and to him who has no might he increases strength.

30 Even youths shall faint and be weary,
and young men shall fall exhausted;

31 but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm

A ¹Praise the LORD!
For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

²The LORD builds up Jerusalem;
he gathers the outcasts of Israel.

³He heals the brokenhearted
and binds up their wounds.

⁴He determines the number of the stars;
he gives to all of them their names.

Great is our Lord, and abundant in power;
 his understanding is beyond measure.
 The LORD lifts up the humble;
 he casts the wicked to the ground.

A ⁷Sing to the LORD with thanksgiving; make melody to our God on the lyre! ⁸He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills. ⁹He gives to the beasts their food, and to the young ravens that cry.

¹⁰His delight is not in the strength of the horse, nor his pleasure in the legs of a man,

C ¹¹but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

Epistle 1 Corinthians 9:16–27

A The Epistle is from 1 Corinthians, chapter 9.

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel Mark 1:29–39

- P The Holy Gospel according to St. Mark, the first chapter.
- C Glory to You, O Lord.

²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

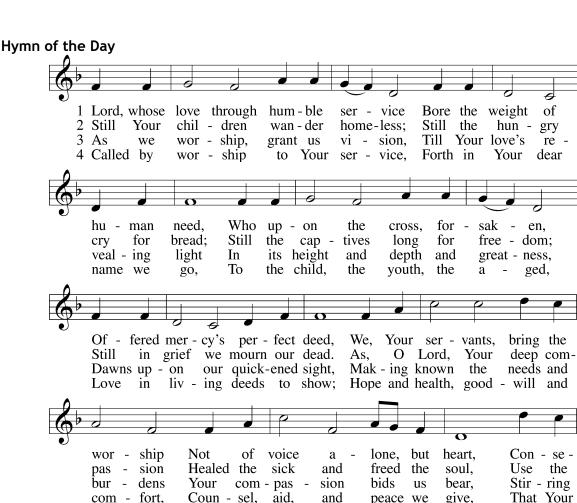
³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

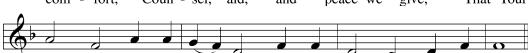
³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sit

Children's Sermon





crat - ing to Your pur - pose love Your Spir - it kin - dles us to tire - less striv - ing, ser - vants, Lord, in free - dom

Ev - 'ry gift that You im - part.
Still to save and make us whole.
Your a - bun - dant life to share.
May Your mer - cy know and live.

Text: Albert F. Bayly, 1901-84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

Text: © Oxford University Press. Used by permission: OneLicense no. 708390

Tune: Public domain

Sermon

"Why Are You Here?"

Pastor Weidler

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Kneel/Sit

Prayer of the Church

Response: Hear our prayer

Sit Offering

Stand



Preface LSB 160



Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

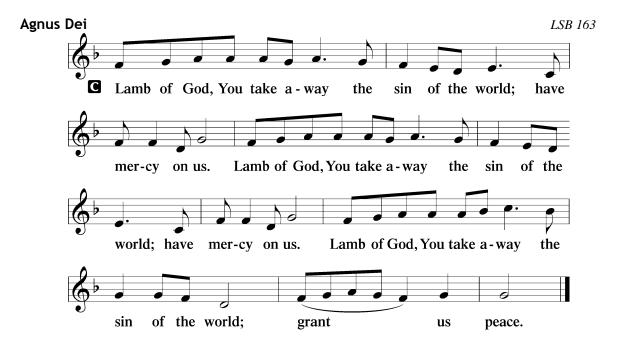
Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

- P The peace of the Lord be with you always.
- C Amen.









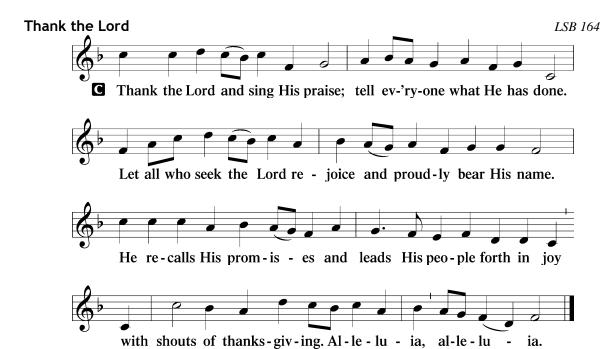


5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall. 6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758Text: © David W. Rogner. Used by permission: OneLicense no. 708390
Tune: Public demain.

The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166

- P The Lord bless you and keep you.
 - The Lord make His face shine on you and be gracious to you.
 - The Lord look upon you with favor and T give you peace.
- C Amen.

693 O Holy Spirit, Grant Us Grace



- 1 O Ho ly Spir-it, grant us grace That we our Lord and Sav ior 2 Help us that we Thy sav-ing Word In faith-ful hearts may trea-sure;
- 3 And when our earth-ly race is run, Death's bit ter hour im-pend-ing,



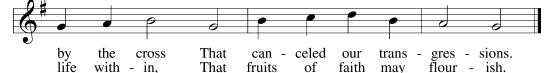
In faith and fer-vent love em-brace And tru-ly serve Him ev-er. Let e'er that Bread of Life af-ford New grace in rich-est mea-sure. Then may Thy work in us be-gun Con-tin-ue till life's end-ing,



The hour of death can - not bring loss When we are shel-tered make us die ev - 'ry Each day to sin, cre - ate new Un - til glad - lv may com-mend souls we Our in - to

of

life



Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt. Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Sav - ior's

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The

Announcements
Postlude
Serving in Worship

"Ricercar in C"

crown

J. Pachelbel

Rev. Ronald Weidler, Presiding Mr. Gregory Ceurvorst, Director of Music

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Acknowledgments

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Mission Notes

SUNDAY SCHOOL
TRUTH TRAVELERS (JR HIGH)
ADULT BIBLE STUDY
BIBLE STUDY/SMALL GROUP
BIBLE STUDY/SMALL GROUP
WOMENS' SMALL GROUP
GRIEFSHARE
WEDNESDAY BIBLE STUDY
CHOIR PRACTICE
CONFIRMATION CLASS
PICKLEBALL
BIBLE STUDY/SMALL GROUP
TRIP ORDER

Sundays, 9:25, Music Rm (Second Floor)
Sundays, 9:25AM, Youth Rm (Basement)
Sundays, 9:25AM, Heritage Rm
Sundays, 6PM, Offsite
Mondays, 7PM, Zoom
Tuesdays, 8:45AM, Heritage Rm
Tuesdays beginning September 26, 1:00 – 2:30PM, Heritage Rm
Wednesdays, 9AM, Heritage Rm
Wednesdays, 9AM, Heritage Rm
Wednesdays, 6:30PM, Heritage Rm
Thursdays, 6:30PM, Gym
Thursday, 7PM, Offsite
Feb 12 & 26







Equipping • Engaging • Encouraging St. John's Lutheran Church and School

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