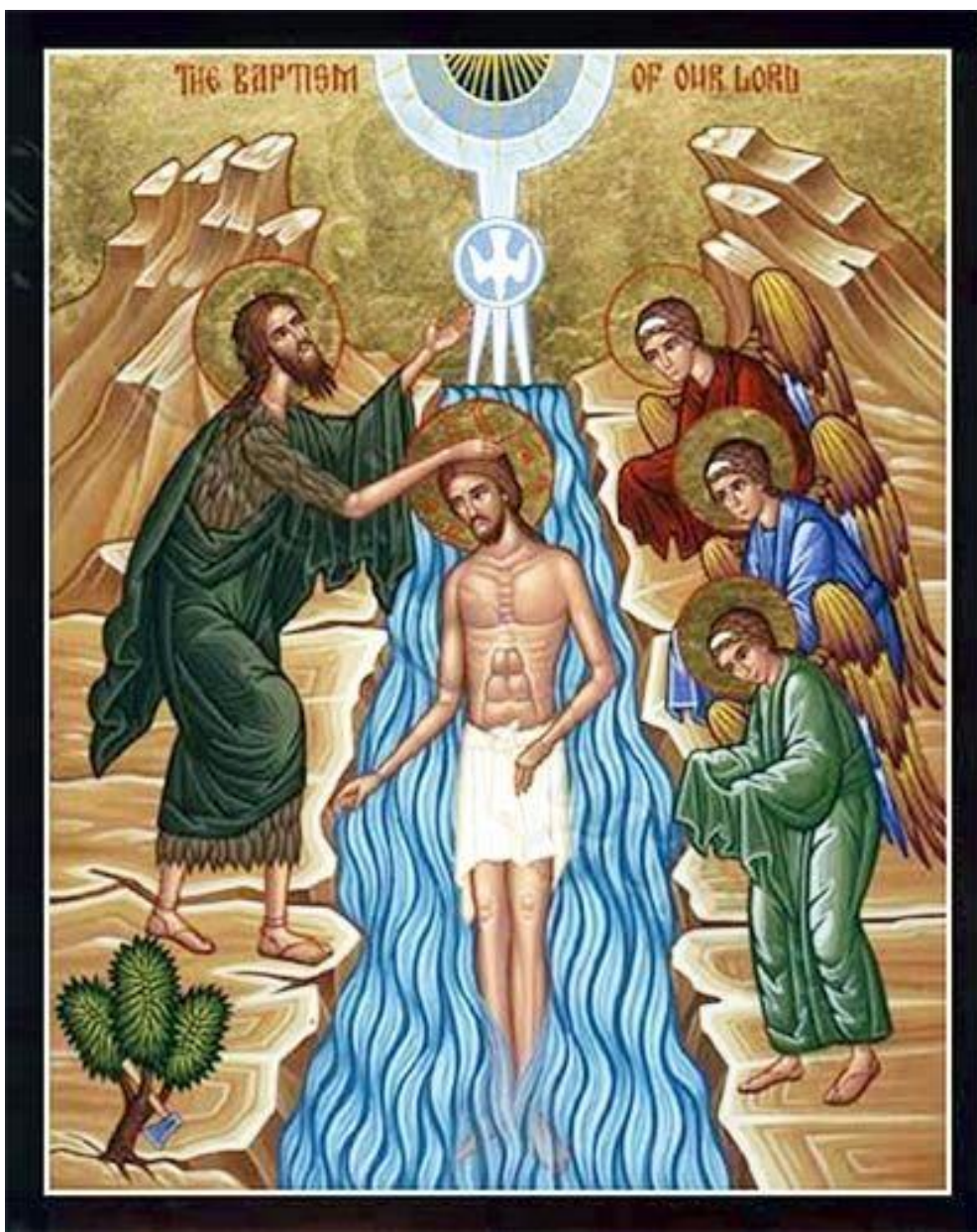


# St. John's Lutheran Church & School



The Baptism of Our Lord

7 January 2024

## WELCOME - TODAY WE CELEBRATE THE LORD'S SUPPER!

For baptized Christians (Matthew 28:19) who have been instructed in the faith (Galatians 6:6), The Lord's Supper is our participation in the body and blood of Jesus Christ (1 Corinthians 10:16), as the one body of Christ (1 Corinthians 10:17), to receive forgiveness of sin (Matthew 26:28) and to proclaim the Lord's death until He comes (1 Corinthians 11:26).

So that those who partake of the Lord's Supper do so in a worthy manner (1 Corinthians 11:27) and not to their harm (1 Corinthians 11:29), let us each examine ourselves (1 Corinthians 11:28):

- Do you believe that you are a sinner? That you have sinned in thought, word and deed?
- Are you sorry for your sin?
- Do you trust that Jesus Christ gives forgiveness of sin through His Supper?
- Do you believe that the body and blood of Jesus are present in, with and under the bread and wine?
- Do you seek to lead godly lives by the power of the Holy Spirit?

Please speak to a pastor or usher if you have questions. Gluten-free wafers are provided upon request. Non-alcoholic grape juice is provided in the center of each communion tray. Those who are not communing may come forward for a blessing from the pastor.

### As We Gather

A new season in the Church Year begins today. Following Advent hope and Christmas joy in the Savior born for us, we enter Epiphany, which can be summed up with words such as *revealing*, *shining forth*, and *manifestation*. The Word we hear today is fitting as epiphanies are things the Lord has done since the beginning of time. The first creation was light shining forth on the first day. From that day of creation to the fall into sin to the first promise of the Savior, God has shone His light and enabled His people to see and know what is needed. As the time was right for Jesus to begin His earthly ministry, it began with His Baptism. With John the Baptist in the Jordan River, the Lord reveals and shines forth the manifestation of the Word made flesh for us when He says: "You are My beloved Son; with You I am well pleased" (Mark 1:11).

### Bell

### Prelude

Stand

## 402 The Only Son from Heaven

1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
2 O time of God ap - point - ed, O bright and ho - ly morn!  
3 O Lord, our hearts a - wak - en To know and love You more,  
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost

By God the Fa - ther giv - en, In hu - man form ap - pears.  
He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
In faith to stand un - shak - en, In spir - it to a - dore,  
And Je - sus, we a - dore You, O pride of an - gel host:

No sphere His light con - fin - ing, No star so bright - ly  
Grim death to van - quish for us, To o - pen heav'n be -  
That we, through this world mov - ing, Each glimpse of heav - en  
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,

shin - ing As He, our Morn - ing Star.  
fore us And bring us life a - gain.  
prov - ing, May reap its full - ness there.  
ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1-3): Elisabeth Cruciger, c. 1500-1535; (sts. 1-3); tr. Arthur T. Russell, 1806-74, alt.; (st. 4): Lutheran Book of Worship, 1978  
Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt  
Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

P In the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

Sit

## Installation of Council Members

10:45

*Stand*

### **Exhortation**

*LSB 203*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Sit*

### **Confession of Sins**

*LSB 203*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

### **Prayer for Forgiveness**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

## Old Testament Reading

*Genesis 1:1–5*

A The Old Testament Reading is from Genesis, chapter 1.

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm 29

A <sup>1</sup>Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.

<sup>2</sup>Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.

- C    <sup>3</sup>**The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over many waters.**
- <sup>4</sup>**The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.**
- A    <sup>5</sup>The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.
- <sup>6</sup>He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.
- C    <sup>7</sup>**The voice of the LORD  
flashes forth flames of fire.**
- <sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**
- A    <sup>9</sup>The voice of the LORD makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, "Glory!"
- C    <sup>10</sup>**The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.**
- <sup>11</sup>**May the LORD give strength to his people!  
May the LORD bless his people with peace!**

## Epistle

*Romans 6:1–11*

- A    The Epistle is from Romans, chapter 6.

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound?  
<sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know  
that all of us who have been baptized into Christ Jesus were baptized into his  
death? <sup>4</sup>We were buried therefore with him by baptism into death, in order  
that, just as Christ was raised from the dead by the glory of the Father, we too  
might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly  
be united with him in a resurrection like his. <sup>6</sup>We know that our old self was  
crucified with him in order that the body of sin might be brought to nothing,

so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

*Stand*

### Alleluia and Verse





## Holy Gospel

*Mark 1:4–11*

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** **Glory to You, O Lord.**

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Children's Sermon



## 394 Songs of Thankfulness and Praise

sts. 1–3, 5



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

## Sermon

### "A Divine Sense of Urgency"

Pastor Weidler

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way, the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." Mark 1:1-3, 12-15

*Stand*

## **Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Kneel/Sit*

## Prayer of the Church

*Response: Hear our prayer*

*Sit*

## Offering

### 602 The Gifts Christ Freely Gives

*sts. 1-2, 5-6*



1 The gifts Christ free - ly gives He gives to you and me  
2 The gifts flow from the font Where He calls us His own;  
5 The gifts are in the feast, Gifts far more than we see;  
6 All glo - ry to the One Who lav - ish - es such love;



To be His Church, His bride, His cho - sen, saved and free!  
New life He gives that makes Us His and His a - lone.  
Be - neath the bread and wine Is food from Cal - va - ry.  
The tri - une God in love As - sures our life a - bove.



Saints blest with these rich gifts Are chil - dren who pro - claim  
Here He for - gives our sins With wa - ter and His Word;  
The bod - y and the blood Re - move our ev - 'ry sin;  
His means of grace for us Are gifts He loves to give;



That they were won by Christ And cling to His strong name.  
The tri - une God Him - self Gives pow'r to call Him Lord.  
We leave His pres - ence in His peace, re - newed a - gain.  
All thanks and praise for His Great love by which we live!

Text: Richard C. Resch, 1947

Tune: Charles J. Dale, 1842-1912, alt.

Text: © 2001 Richard C. Resch. Used by permission: OneLicense no. 708390

Tune: Public domain

## Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*All may share a sign of God's peace*

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei

*LSB 210*

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

# 395 O Morning Star, How Fair and Bright



1 O Morn-ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n-ly Bride-groom, Light di - vine, And deep with - in  
 3 Lord, when You look on us in love, At once there falls  
 4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!  
 our hearts now shine; There light a flame un - dy - ing!  
 from God a - bove A ray of pur - est plea - sure.  
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da-vid's son, Our Lord and mas -  
 In Your one bod - y let us be As liv - ing branch -  
 Your Word and Spir - it, flesh and blood Re - fresh our souls  
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!  
 es of a tree, Your life our lives sup - ply - ing.  
 with heav'n-ly food. You are our dear - est trea - sure!  
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo-rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless-ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!



5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.

Text and tune: Philipp Nicolai, 1556–1608

Text: © 1978 Lutheran Book of Worship. Used by permission: OneLicense no. 708390

Tune: Public domain

*Stand*

## **The Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve  
you in body and soul to life everlasting. Depart **T** in peace.

**C** **Amen.**

# Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benedicamus**

LSB 212

A Let us bless the Lord.

C Thanks be to God.

**Benediction**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

**601 All Who Believe and Are Baptized**



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;

2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.

Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,

Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.

ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

**Announcements**

**Postlude**

## Acknowledgments

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## Serving in Worship

**Homilist: Rev. Ronald Weidler**

**Liturgist: Rev. Mark Stapleton**

**Director of Music: Mr. Gregory Ceurvorst**

## Church Council Members

Jeff Baker  
Charles Becker  
Mark Behnke  
Jennifer Behnke  
Kathy Bezek  
Don Bezek  
Tom Braun  
Sharon Broz  
Amy Buonassisi  
Karen Ciango  
Patricia Contraveos  
Mary Demski  
Tom D'Amico  
Marie Fukar  
Mary Grether  
Marty Haugen  
Chad Hemminger  
Richard Herman  
Harlan Hirt

Judyann Hirt  
John Hubacek  
Rick Hull  
Wayne Kardatzke  
Chris Kirchenberg  
Gintas Kriauciunas  
Christina Lass-Moore  
Lucy Lucas  
Teri Lyn Mannes  
Michelle Maxant  
Marc Maxant  
Gary Mayor  
Vern Mielke  
Marjorie Newpher  
William Newren  
Steffany Orech  
Jim Paulsen  
Jim Paulsen  
Katie Pece

Steve Rauch  
Bob Roth  
Art Schroeder  
Dalyne Shinneman  
Marnie Smith  
Kristen Stapleton  
Amy Strombom  
Kary Tosch-Higgins  
Desiree Trap  
Margaret Turner  
Kathy VerVynck  
Karen Westfall  
Laura Witte  
Ben Witte  
John Zylstra

## Mission Notes

SUNDAY SCHOOL  
TRUTH TRAVELERS (JR HIGH)  
ADULT BIBLE STUDY  
BIBLE STUDY/SMALL GROUP  
BIBLE STUDY/SMALL GROUP  
WOMENS' SMALL GROUP  
GRIEF SHARE  
WEDNESDAY BIBLE STUDY  
CHOIR PRACTICE  
CONFIRMATION CLASS  
PICKLEBALL  
BIBLE STUDY/SMALL GROUP  
TRIP ORDER

Sundays, 9:25, Music Rm (Second Floor)  
Sundays, 9:25AM, Youth Rm (Basement)  
Sundays, 9:25AM, Heritage Rm  
Sundays, 6PM, Offsite  
Mondays, 7PM, Zoom  
Tuesdays, 8:45AM, Heritage Rm  
Tuesdays beginning September 26, 1:00 – 2:30PM, Heritage Rm  
Wednesdays, 9AM, Heritage Rm  
Wednesdays, 7PM, 2<sup>nd</sup> Floor, Music/Choir Rm  
Wednesdays, 6:00PM, Heritage Rm  
Thursdays, 6:30PM, Gym  
Thursday, 7PM, Offsite  
January 8 and 2